

# **Bhakti is pure and includes love with God and His Devotees**

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Venue: Yavatmal (Maharashtra)

Dated: 6th June 2017

Chaitanya Mahaprabhu started the sankirtana movement.sankirtanaika-pitarau

pitarau means two – Caitanya Mahaprabhu and Nityananda Prabhu. Caitanya Mahaprabhu was Krsna and Nityananda Prabhu was Balaram. Caitanya Mahaprabhu was Ram and Nityananda Prabhu was Laksman.

They appeared in Bengal. The Lord comes for 'dharma sansthapan', for re-establishing the principles of religion.Caitanya Mahaprabhu propogated religion by the process of sankirtana. For this Maha Vishnu, Narada Muni, Radharani and team appeared with Him.

He established the dharma of 'kaliyuga'. i.e. the Sankirtana movement.

We are not Hindus. God did not establish Hindu or Muslim or Christian. The Muslims said that people who resided on the banks of the Sindhu River are Hindus. Gita or Srimad-Bhagavatam or the Veda/Puranadoes not have the name Hindu. Dharma is either Bhagavad dharma or Varnasrama dharma or Sanatana dharma.For Kaliyuga the dharma is Sankirtana dharma.

Caitanya Mahaprabhu is God. He is Krsna. He descended to deliver us and for the upliftment of the conditioned souls Caitanya Mahaprabhu together with NityanandaPrabhu established the sankirtana movement.

Then 400 years later Srila Prabhupada took the task to spread this message. Srila Prabhupada preached alone in New York's footpath at the age of 70. He had no associate, but as soon as Srila Prabhupada did kirtana, people were attracted.

Hare Krishna is God. This is Radha and Krishna. "j?v j?go, j?v j?go, gaurac?nda bole"

Who is calling? Gaura Chand (moon). "Get up!" He calls with the Hare Krishna mantra. He is telling us to take shelter of the Holy Name .

Srila Prabhupada started to preach all over the world, spreading the Dharma, the dharma of the Hare Krishna mahamantra. Now this preaching has reached Yavatmal. Lord Krsna has reached Yavatmal in the form of the holy name. An Avatar (incarnation) took place. The appearance of the Lord happened in one place, but Harinama appeared in all places for all persons. Each person has an avatar for himself/herself. We have to experience the feeling – anubhav, bhagwad sakshatkaar. This realisation or anubhav that Harinama is the avatar for this age is our goal of life. 'I will see Krsna in this body with these eyes.' This is the goal of life. It should be realised that HARE KRISHNA is Lord. Our Human form is for the realisation that the name is cintamani, the wish fulfilling stone. This is raskhaan (the mine full of mellows), this realisation that God and His Name are one, this realisation is the goal.

For this realisation we have to do sadhana throughout our life. To understand that Hare Krishna is Radha Krishna. For this the devotees are bringing on behalf of Srila Prabhupada, Parampara, Caitanya Mahaprabhu, the Bhagavad-Gita, Srimad-Bhagwatam. Through these scriptures they are giving us the Hare Krishna mahamantra.

We do say that you should take the name. At the same time, we also guide you on how to do sadhana as per the sastra/scriptures. You are given all the do's and dont's.

There are 10 offenses against the holy name. By doing Japa

with offenses we cannot realise God in the name. It has to be realised that the Name is nectarean. When we realise nectar, we are avoiding offenses. Bhakti Rasamrita Sindhu (Nectar of devotion) is a guide on how to do japa. You all are becoming sadhakas, so you have to learn the 10 offenses to the holy name.

The 1st offense is sadhu/bhakta/jiva ninda or blaspheming the devotees who are propagating the holy names of the Lord. So chanting with blaspheming will not bear any fruit. It can take lifetimes with blasphemy. But we do not want to wait. We need to do something urgently. For example in business we want immediate profit, not that profit will come after lifetime. Similarly Hare Krishna is like a business. So the profit of japa is Love of Krishna and returning to the abode of the Lord. We do not want to stay here.

So there are 9 more offenses.

Kali means age of quarrel & hypocrisy (pakhand, tanta, dhong). Wherever there is quarrel and hypocrisy, there is the existence of Kali. We do not want kali in the Hare Krishna movement otherwise this will also become a den of kali. We HAVE to keep kali OUT . For this the progress has to be there – naam ruchi, jiva daya, vaishnav seva. We all are vaishnavas and we will progress. If hatred(dvesha), jealousy(irsha), blasphemy(ninda) is done in the Hare Krishna temple, it becomes like the general world. Drain this out and take shelter of Krishna (mam ekam saranam vraja).

Caitanya Mahaprabhu said to always do japa. To make this continuous chanting possible Caitanya Mahaprabhu instructed – t??d api sun?cena taror api sahi??un?/ am?nin? m?nadena k?rtan?ya? sad? hari? – become humble, tolerant. Do not expect respect and always give respect. This will help to constantly chant the name of God. Caitanya Mahaprabhu has an expectation in Yavatmal, that all do sankirtana. If we always want to kirtana, follow the instruction of Chaitanya mahaprabhu.. And then those who regularly do kirtana will be glorified like how

Hanumanji was glorified. Ravana also took the name of the Lord but with a different attitude. Thus glories came to Hanuman's side and defamation to the side of Ravana (vikhyaat versus kuvikhyaat). There is so much difference in the character of Hanuman and Ravana.

You spread the glories of the holy name. Glories as in Srimad-Bhagwatam, Ramayana, Caitanya Caritamrita, etc. is to be spread all over. People are sad and this is a BIG problem. Lots of miseries are there – adibhautik, adhyatmik, adidevik. All are troubled by these miseries. Only the devotees know this. Yavatmal residents will be benefited by spreading the glories of Caitanya Mahaprabhu. We will be purified by taking prasada. We will do cow protection. Even in China people are taking to vegetarianism. No intoxication

No illicit sex. Not following this is creating many problems. Men should follow the vow of a single wife and women should be pativrita (chaste) No gambling. These 4 are the dens of Kali. There should be no talks of what is in the mind (man ki baat) but talk of Krsna.

There are as many number of roads as there are number of opinions. Having our own opinions without a base is cheating. This cheating is also gambling. So Krsna's opinion has to be followed. Everything else is gambling. Therefore Srila Prabhupada gave us Bhagavad-Gita As It Is. This movement of Srila Prabhupada is very, very Important.

It is really good that everyone is connecting. The Hare Krishna population is increasing, and this is good indication that Krsna's opinion is being followed.

Srila Prabhupada said that Purity is the force. So this Hare Krishna movement is to be kept pure, in the mode of goodness. Raja guna (mode of passion) divides while satva guna (mode of goodness) unites. So to keep united we have to come to the mode of goodness.

'He is mine, he is not' is low class thinking. This type of

thinking is not Krishna Consciousness. So purification is needed just as water is to be purified to keep diseases away.

Bhakti is pure and includes love with God and His devotees. Keep this in mind. You are all volunteers. Quantity increase should be complimented by increase in quality to decrease the influence of MAYA(illusion). Yavatmal volunteers should avoid the influence of Kali.

Love devotees!

A kanistha (low level) devotee is one who loves God, but hates devotees. Get promoted to madhyam (middle class) and Uttama (High class) devotees by loving God and loving devotees. A 3rd class devotee is one who hates. We do not want 3rd class devotees.

Hare Krishna

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# **Caitanya Mahaprabhu in Varanasi**

Chitrakoot – Ayodhya Annual yatra 2017

Title: Caitanya Mahaprabhu in Varanasi

Venue : Varanasi

“jiv jago, jiv jago, gaurachanda ” who is calling ?? Who is gaurachanda? Caitanya Mahaprabhu ki ..jai.

jiva jago, body is already awaken in morning for food and other bodily needs, we should take advantage of human body and chant Lords holy name. “Wake up, sleeping souls! Wake up,

sleeping souls! How long will you sleep in the lap of the witch called Maya? Living like animal is also sleeping without dharma.

bhajibo boliya ese samsara-bhitare  
bhuliya rohile tumi avidyara bhare

You have forgotten the way of devotional service and are lost in the world of birth and death.

You had prayed when you were in mother's womb oh! Lord I will chant your name, please remove me from here. But as you took birth you forgot the Lord and you were filled with avidya ignorance. Mummy mummy Maya surrounded you. And in school and colleges also they teach avidhya not raja vidya raja guhyam. Physics and chemistry etc is avidya. And then overseas education loans and what not.

tomare loite ami hoinu avatara  
ami bina bandhu ara ke ache tomara

Caitanya Mahaprabhu says I have descended just to save you; other than Myself you have no friend in this world. I am your bandhu, dinabandhu; I am your best friend. I have brought medicine for all your problems. Which is that medicine? Harinam.

enechi aushadhi maya nasibaro lagi'  
hari-nama maha-mantra lao tumi magi'

I have brought the medicine that will wipe out the disease of illusion from which you are suffering. Take this maha-mantra—Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare/Hare Rama, Hare Rama Rama Rama, Hare Hare.”

Please ask for some medicine.

Bhakti Vinod Thakur says's oh! Lord please give me harinam. You should also ask for harinam. If you don't ask how will you get harinam.

(Gurudev singing jiva jago)

In Prayag after meeting Rupa Goswami and accepting his pray. Caitanya Mahaprabhu came to Varanasi also called as Kasi. Varna river is flowing here and its only here that Ganga flows in north direction.

Along its entire north-south course of 2,520 kilometers originating in the high glaciers of the Himalayas in North India and ending in the Bay of Bengal in the East, it is here in Varanasi that the Ganges takes a broad sweep, forming a dramatic crescent, flowing in the reverse northern direction for a short distance of about 7 kilometers.

Then she flows and meets Gangasagar. So Caitanya Mahaprabhu came to Kasi. Here also kirtan took place. Kasi is headquarter of mayavadis and also Haridwar these two place.

Sri Caitanya Mahaprabhu has therefore strictly forbidden us to associate with Mayavadi philosophers.

“Mayavadi-bhasya sunile haya sarva-nasa”

If one associates with the Mayavadi a philosophy, his devotional life is doomed. So we should not hear them.

Mayavadis says, I am Lord I am Brahman, they are filled with false ego you can't find there trnad api sunicena taror iva sahisnuna.

Mayavadis used to say to Caitanya Mahaprabhu that he is sannyasi but he does not read vedansutra just keeps dancing and kirtan. He does not know his dharma. He keeps on dancing and moving around on streets of Varanasi.

Hearing this Caitanya Mahaprabhu smiled. First when he was going to vrndavan but that time he did not pay any attention to Mayavadis but this time while returning from vrndavan. He thought now I deal with these mayavadis. Tapan Mishra was first in Bengal and he had met Caitanya Mahaprabhu in bengal

and he wanted association of Caitanya Mahaprabhu . Caitanya Mahaprabhu said to him you go to Varanasi. Now as Caitanya Mahaprabhu is in Varanasi Tapan Mishra met Caitanya Mahaprabhu and had prasada at his house. And his son later became Raghunath Bhat Goswami.

So Raghunath Bhat Goswami one of the sad goswami was born in Varanasi and was son of Tapan Mishra. After prasada this child Raghunath would massage the lotus feet of Caitanya Mahaprabhu . Hearing this a desire would arise in our heart, oh! when I will get such chance to serve the Lord personally.

Mayavadis don't desire such things because their god does not have body so forget of feet. This is destruction of bhakti. And this child would also get some mahaprasada of Caitanya Mahaprabhu .

Caitanya Mahaprabhu then went from Varanasi to Jagannath puri. Caitanya Mahaprabhu had instructed Raghunath Bhatta Goswami I am going you also come to Jagannath puri. So Raghunath Bhatta Goswami stayed for 8 months in Jagannath puri and then Caitanya Mahaprabhu sent him to vrndavan. He loved bhagvatam and as Luv and Kush would sing Ramayana like that he would sing bhagvatam in three different melodies. And Caitanya Mahaprabhu liked his singing very much.

Mayavadis were reading vedantsutra and were offending Caitanya Mahaprabhu . A marathi Brahman heard it and he could not tolerate this. And he became very sad and he met Caitanya Mahaprabhu and said people are doing your offending you and this nama aparadha and vaishnava aparadha.

“mayavadi krsna aparadhi”

Prakasananda Saraswati a mayavadi sanyasi was in Varanasi and he had 60000 disciples. Caitanya Mahaprabhu was invited by him. Now in dharma sabha Prakasananda Saraswati was seating on vyasana and Caitanya Mahaprabhu came and sat at the door where people wash their feet before entering. So Caitanya Mahaprabhu



was very humble. Prakasananda Saraswati was surprised and all of them got up. Oh! Why are you sitting here get up and sit on asan.

And half of them were defeated by Caitanya Mahaprabhu's humility.

They asked to Caitanya Mahaprabhu, why you keep dancing and doing kirtan. And discussion started and vada vivad started. You are sanyasi you should meditate. You don't sit; you just keep dancing.

Caitanya Mahaprabhu does kirtan and that's meditation only. Caitanya Mahaprabhu's Varanasi visit. And He stayed here for two months. And maybe He did kirtan on the streets nearby in the area where we are staying.

Caitanya Mahaprabhu's in Varanasi did kirtan. And defeated Mayavada. He was digvijay sanyasai where ever He went He established harinam. And Prakasananda Sarawati became follower of Caitanya Mahaprabhu and also his 60000 disciples. He filled Varanasi with kirtan.

"jahnvi tatvane jaga jana lobha"

Arti of Caitanya Mahaprabhu takes place at bank of ganga and Brahma Shiv ; Sukdev goswami ; Naradamuni; come for arti .

And a famous dialogue between Sanatan Goswami and Caitanya Mahaprabhu it went on for two months. So based on these instruction there is a book written named as teachings of Caitanya Mahaprabhu .

U all should read this book it's a advanced course. Sanatan Goswami is one of the associate of Caitanya Mahaprabhu . He came with Caitanya Mahaprabhu from Golok. So what is left for him to be known.

Mahaprabhu said, "Guru mora murkha dekhi – My Guru Maharaja told me that because I am foolish and unintelligent, I am not

qualified to study Vedanta. He said that instead I should always chant Hare Krsna and I should remember this verse:

harer nama harer nama harer namaiva kevalam  
kalau nasty eva nasty eva nasty eva gatih anyatha

(Caitanya Caritamrta Adi-lila 17.21).

Nimai pandit and he defeated many with His panditva . And one of them is Keshva Kashmiri.

Krishna had said "vedais ca sarvair aham eva vedyo vedanta-krd veda-vid eva caham". You should read vedas to know the Lord Caitanya Mahaprabhu . I know all about Vedas and to know me you should read Vedas.

My gurus told me just chant this mantra and its essence of all the mantras. That's why Brahma said,

hare krishna hare krishna, krishna krishna hare hare.  
hare rama hare rama, rama rama hare hare  
iti shodashakam namnam, kali-kalmasha-nashanam;  
natah parataropayah, sarva-vedeshu drishyater

Lord Brahma said,

The sixteen words-Hare Krishna, Hare Krishna, Krishna Krishna, Hare Hare; Hare Rama, Hare Rama, Rama Rama, Hare Hare-are especially meant for completely destroying all the contamination of Kali. To save oneself from the contamination of Kali-yuga, there is no alternative in all the Vedas except the chanting of this sixteen-word mantra.

First acharya is Brahma then others acharyas in disciplic succession till Srila Prabhupada and this mantra is the only solution and there is no mantra above this mantra. Who said this? Brahma, authority in our parampara.

In Kali who can read sanskrit and even if one can read no one can understand. Now people read news paper that's their Veda. Common men can't read vedantsutra. So they should chant the

holy name. And when 4,32000 years will finish then there will be satyuga that time you can sit and read vedantsutra.

Caitanya Mahaprabhu says, I got this mantra in Gaya. He had gone from Mayapur to Gaya. He met Isvarpuri in Gaya. And once He would chant Hare Krsna He would be filled with Krishna consciousness .

He said to his guru,

What kind of mantra you have given to me? "japite japite mantra karela pagal" I have become pagal, pagala baba, I have become pagal, madman chanting this holy names "kiba mantra dila gosai, kiba tara bala". And then guru ji said oh! that's great you have achieved perfection of mantra.

There are 7 moksha puris, people go and stay at these places at the end of life and wait there to die so that they can achieve moksha. But devotees don't expect moksha they want prem. Vaishnav wants pancham purushartha which is devotional services. And by chanting you all can achieve it.

Hearing to Caitanya Mahaprabhu all the mayavadis became bhakta and started dancing and chanting the holy name.

Caitanya Mahaprabhu ki... jai