

This life is for Enlightenment not for Enjoyment

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Noida [1:6:32]

Happy to meet all assembled youth! Like some of you are old ones and some new faces. Faces also keep changing so whatever images we have of your face five years old, five years ago also changes. Luckily we are not worried about the faces but person behind the face is more important than the face. I am asked to address you, this address also is not to your face we are not addressing the faces or we are not addressing your hands or your feet but person behind the face and feet. Thus the basic advice of the understanding is we are not this bodies. You heard about this? Do we exist? We are not the bodies then all that we have is a body? We are not the body then who exists? Does anyone exist? It is the basic question. Our guru maharaja Srila Prabhupada use to say, "We have to understand we are not this body. He used to ask simple questions. He used to ask question Someone here raise your hand the question is. Are you the hand? Or it is your hand? It is your hand. You are not hand, you are not Mr.Hand. Touch your head same question is here are you the head or it is your head? It is my head. I am not head. Then, I am not stomach it belongs to me and legs also I am not the legs leg belong to me.

Then Prabhupada "Ok you are not the hands just cut of the hands, you are not the legs , chop off the legs" and therefore you are not hair, no hand, someone no leg, so you will throw the head and legs and scattered all over then where are you? Normally we think where is your ID? Do you have your ID? I

look like this my photo, look into the mirror that's me that is myself. But we just say I am not the face I am not the hand but we still put together that's me just put all those pieces together that's me. So this is analytical way of understanding we are not this body we are different from the body. We are owners of the body but not the body. Body belongs to me, hand belongs to me, I am not the hand it is my property head is my property whole body is my property.

So two things proprietor and the property. Body is our property then who is the proprietor? Proprietor of the head is different from the head. Proprietor exists or property sometime changes we have small property 10kg property when we took birth. Then 10 years old- 40 kg property, when we are 20 years old -80 kg property sometime. The same owner does not change whether it is a small property, small body, youth body, old body mother always addresses my son if son is a baby, is a man, is old man. So something in the body does not change but body changes and of course the big change takes place when the body dies. So, question is what is the difference between living body and dead body? What is the difference? Proprietor has left the property behind he is gone he has abandoned his property and he is no more in their inside. He has gone in search of another body then he becomes the proprietor of new body for some time then he dies and the body dies. But body is always there it appears to be living because the living force because of presence of the living force in the body as a result body seems to be living body otherwise body is always dead body.

It is made up of matter which is dead matter. If I wear gloves magine if I move my fingers, fingers of that glove also move why? Because there is someone inside those fingers in the gloves. Movement is considered sign of life and growth is also considered sign of life. Sometime the baby is born dead does that dead baby grow? No because the living force proprietor has already left. In the language of Bhagavat dharma it is

called atma. So this is our ID we are atma or we are spirit soul within the body so we are not body we are in the body within the body. In one word what is difference between living body and dead body? Force that makes that particular body living has left. Ok in some other words? Dead body is inert.

People may not be philosophically very sound or knowledgeable about existence of soul but they all when someone dies they begin crying what do they say? Chala gaya (laughter) chala gaya. So who has left we always thought he is my brother, wife or my friend. The body is lying there in front of you, may in your lap or may be in the bed next to you but you are crying or declaring that he has left. So most illiterate or ignorant ladies also they make a big philosophical statement, he has left and what you do with the body now it is useless burn the body. Different religious traditions handle the dead body differently, burying the body or burning the body. Some traditions they put it out in open that vultures, birds could come and eat our feast. So our body turns into ashes or worms or stool. Three destinations of this beautiful body this is what happens ultimately turns into this three nasty products. So understand who you are and take care of yourself, understand yourself. Work for yourself work for your real self for satisfaction of someone deep within you, look after himself take good care of himself. You want to be really happy? We are talking is very basic foundational knowledge.

“Happy happy we shall be when we learn our ABC”

It is abc what we are talking is just a ABC of the religion or teachings of Gita and Bhagvat very foundational so we'll be happy if we learn basic things. We are sprit souls do not ignore. There is lots of ignorance around why? Because the world is ignoring the soul the self totally ignorant neglecting the soul. And after studying doing the whole study of cosmos you know cosmology. So many branches of faculties are there. I am graduate, I am BA, I am BSC, I am LLB, I am MBBS like that they will have new degrees but now there are so

many fancy names and even if more many more are added still world will remain ignorant.

Who we are we try to find out with the telescope. You put a slide and a drop of whatever solution and microscope and you see some creatures moving then you study and still you don't know who you are? Oh!

Do you know boatman and scholar story? Sometimes you do that drama. Hey, boatsman big scholar addressing, do you know what cosmology is? What is that? I never heard where does it grow? Do they sell in market cosmology? And the scholar your 25% of your life is wasted. You don't know cosmology? Oh! No I know, all I know is Hare Krishna. Something more little practical and do you know what computer science is? Oh! I don't know I never heard your 50% of your life is wasted. So this still continued so do you know biology, botany no, you 75% of your life is wasted. Now there was a storm the boat was rocking more storm and more rocking and now it was the turn of boatsman. Hey scholar do you know swimming? (Laughter) No I never learned swimming you said my life was 75% wasted you are going to lose your 100% of your life. And there was a bigger storm and boats man returned and scholar drowned. As the boatman swam across while chanting Hare Krishna he swam he reached the banks of the river.

So this world is also like a ocean bhava sagar and we should learn swimming to learn how to get across this ocean and not get drowned. Again again again and again leaving the body body is drowned, go for another body become properitor of another body again losing that drown another body.

Punarapi Jananam Punarapi maranam Punarapi janani jathare shayanam

iha samsare khalu dustare kripaya pare pahi murare

This prayer Shankaracarya prays, I have taken birth and I have died and drowned so many many many Please protect me please

get me out of here please get me out. So we should find out who we are? We are spirit souls. And we have certain prescribed duties which cannot be done in any other species of life. No other species can read Gita and Bhagvat.

Hare Krishna temples and holy places and pilgrimages these are wholly and solely for human beings. So this life is for enlightenment not for enjoyment but enlightenment brings so much genuine enjoyment. It's not a dry life when I arrived you stood up and all were chanting, jumping, dancing and enjoying. Sometimes you have a youth festivals they take this topics they divide group into 2 in the debate -This life is for enlightenment or enjoyment.

So any questions or comments

Question 1: How do we find out who we are?

Answer: You may enquire about it. When we don't know something what we do? We approach someone who knows about it. We have enquiry counters everywhere so the temples are the place to make enquires or devotees of Krishna.

**tad viddhi pranipatena pariprasnena sevaya
upadeksyanti te jnanam jnaninas tattva-darsinah [Bg 4.34]**

One who is realised understood tattva the science of soul you approach him and pariprasnena you enquire from him. He can share his realisations or his experiences with you read Bhagavad Gita. So you can find out like that.

Question 2: Hare Krishna maharaja even after theoretically knowing that we are the soul why it is that most of the time we are on bodily platform we do not realise it?

Answer: So at least some times you realise it. May be not all the time but at least some time you accept you understand or you realise that you are the soul. we are talking at least That's the good beginning when the talk touches your soul or you feel something within or you accept. It makes sense, I am a proprietor of the body. I am not a body I am proprietor of

body. If this is logical accepted that could be beginning next time we think more about this and then it settles and sinks inside.

tesam pramatto nidhanam pasyann apina pasyati [SB 2.1.4]

The sastras Bhagavatam says we are so much attached to this body. So much brain washing has been done everyone has told us you are this body, you are this body, you are this body, take care of this body, take the photograph of the body. There I was in America side and the border of Canada was not far, someone in America said Maharaja that is America that is Canada very thin boarder it hardly makes any difference. What is a difference between Canada? Is it but we are taught in the schools you are not Canadian you are American then across the border in Canada you are Canadian boy you are not American. So this kind of

brain washing, you are this and we look at the mirror and we love so much we had so much and we try to solidify that illusion we are trying to look better and all make up. And you solidify your illusion your ignorance. Everyone else is doing that also then you come to Hare Krishna temple.

Every other person told you are the body, you are this body, you are this body, you are this body and then one morning someone tells, oh you are not this body! What? What do you mean I am not this body? It comes as big surprise. We never hear we never ever hear this and then you open Bhagavad Gita or we hear in satsanga very basic foundational information. So we hear life after life after life after life after we always thought we were this body. So this was conditioning we are conditioned to think.

For some years you think I am baby, I am baby but soon you young man and young man then you are lying in a bed and old you are changing body is changing. And soon after few years no no I am not this body is changing but something within you does not change and after that some years ago we were printing

one article well how I (My self Lokanath Swam) came to Krishna Consciousness? We were looking for some photographs my photographs when I was a child then young man and college students. So they gathered some photographs they presented me one group photo with friends while I was studying. They gave me the photograph said you are in this group. And I spend lot of time and I could not filled out which one of this is my is it me and after quite some time I approved yes that's me.

So I forget how I looked at looked like 40 years ago. I was a college student 40years ago 1971 there is a photograph where I could know connect myself. So much change has taken place in the body. I was looking at myself and looking at the photograph that's not me. So like this if we think it is making sense but we never think like that. So this is like a stepping out of the routine of that circle. Coming here is coming outside stop and think before you proceed in association of those who know this science realised science to different degree spend time with them and you realise it for yourself it is to be realised by you ultimately others could share there realisation knowledge with you but that you have to grab it take it and realise it yourself.

Question: It is said body changes but proprietor doesn't changes but when body is a baby then anything different when our own body grows?

Answer: The body is one kind of creation of the creator and our parents are not exactly the creators although they become some kind of cause or instrument but there is a creator Brahma is such person. The physical body is made up of matter earth, air, water, fire, ether. These are pancha mahabhutas -five elements. Within that body there is another body called subtle body made up of mind, intelligence and false ego and within that is yourself atma. So soul is covered by subtle body and another covering of the gross body. Creator is creating and making your body grow through the agency of nature or nature but behind the nature is a person God or Brahma. So balavastha

generally all the children must play so this mentality of the child of wanting to play is also creation. His mind is created like that.

balavastha krida sakta yuvavstha taruni rakta

As soon as you are young man you are looking for young women this is also creation.

vrddhavastha chinta magna

Most of the old people have anxiety. Children they never worry they are just happy they play. So as soon as body grows boyhood and then youth hood the transition of different hormones. I don't know technically different things. Also we grow as a result we think differently you are made to think like that that's part of the creation. Fear of death – Bhagvatam says the fear of death this is a creation of Brahma. The sense of false proprietorship we all have this false sense of proprietorship I am this or this belongs to me this proprietorships, sense of proprietorship we are cheating ourselves, keeping ourselves in ignorance this also another creation of brahma. So like that not only you are given a body but you are also given that kind of intelligence and false ego.

prakrteh kriyamanani gunaih karmani sarvasah ahankara-vimudhatma kartaham iti manyate (BG 3.27)

Krishna says in Bhagvad gita that kartaaham- I am the doer. Everyone thinks I the doer I am I did it. But he does not know Krishna says that someone else is getting that thing done through him. Someone else is the doer although because of illusion that person think I am the doer. Like in the puppet show puppets are dancing but the puppets are not dancing on their own accord there is a puppet master behind. Strings are attached to his finger and the head of the puppets, legs of the puppet move. You don't see, you only see that show of the puppet one who is intelligent, elderly, matured he knows

behind this there is a puppeteer. So behind whatever dance we do we are controlled again by different moods Goodness. Someone is controlled by mood of goodness, someone is controlled by mood of passion, someone is controlled by mood of ignorance and then you mix this. From three basic colours you get all colours right.

So that three moods material nature by mixing so many formulations and combinations and wide variety also what we do again same family we have five brother, three brothers, same family, same parents, same so many things but each child acts differently even in same age. Because there past is different previous life,

previous life and the impressions of those previous lives lie in our mind. Mind is a store, storage and those things from to this to do that and then higher authorities and jumps in higher authorities they know who you are? What your past is? What is your future? So things unfold in due course of time.

Question 4: Why are we separated from Krishna and sent to this material world?

Answer: How do we get here? What did we do for down fall? What is wrong? These questions are not very easy to understand but quickly we could say that Lord is described as Abhigya and svarat.

Abhigya means fully cognizant and svarat means God is independent and we being parts and parcels of the God we also have this independent nature of being independent. Then sometimes that part and parcel of God Krishna that living entity does miss use of that independence and turns away from God and then as a result he ends up in material existence. Have you said that more important is not how we got here? But more important is how to get out of here? If sometimes we fall in deep dark well what is more important to understand what time you have fell down? (laughter) What is a cause? Who pushed me here? Are this questions important or how could I get out of here? How could I get out of here? What will you

say? I all these questions and debate you'll be losing more time. So, work on how to go back to Krishna? How to join Him again? And be with Him again? This is possible in this human form of life. So that's cut off the human form of life and also need some inquisitive enquiry how do I find how do I know I am spirit soul?

arto jijnasur artharthi jnani ca bharatarsabha [BG 7.16]

Four kinds of people come to the Lord. Lord says in Bhagavad Gita.

arto -someone in distress

artharthi-someone in need of money turns to God

jnani- some knowledgeable person

jijnasu – inquisitive

And then we come in contact with right people at the right time those who know the science. Science of soul, Science of God, science of self-realization , then it is completed human birth. We have desire to know and you take that step make that connection with those who know then you are on the path of progress.

Question 5: How do we know that person is bonafide persons, correct person, because there are so many people who publicize this?

Answer: The qualities, qualification, character of such persons are described by the Lord. Trust the Lord they are in Bhagavad Gita they are authoritative statement. So, before you go for buying the gold you should know difference between gold and the other metals look like gold. Copper, brass and gold. Just because copper looks, brass looks like gold doesn't mean it is gold. We need to know if you don't want to be cheated you should know what is gold? Difference between this and that.

Question 6: I would like to know why Hare Krishna Mantra, why not some other mantra? Does it have any relation like about

this chanting Hare Krishna mantra has any relation about who we are?

Answer: Hare Krishna means Radhe Krishna, Radha Krishna. So, if you study sastras you will find out comprehensive knowledge of who is who and you come to conclusion that Radha Krishna are source of all. Everything that exists including many incarnations avatars Krishna is the source.

aham sarvasya prabhavo mattah sarvam pravartate [BG 10.8]

Only Krishna could make such a claim and this has been accepted by so many authorities. Of course already Krishna says this and that's enough after this Krishna says what He speaks is nothing but the truth.

sarvam etad rtam manye yan mam vadasī kesava [BG 10.14]

Well that dialogue was on Arjuna. Arjuna Says," Oh all that you are speaking my Lord is truth, and I accept that as it is."

param brahma param dhama pavitram paramam bhavan (BG10.12)

You are the Supreme Personality of Godhead. So, that's Radha Krishna. So, Hare Krishna means Radha Krishna. So, when you say Radha Krishna you are watering the root of the tree not the trunk of the tree or branches. Secondary, territory all the branches the leaves, the fruits or the flowers, everything is nourished. Krishna is like that root or source. So, we go to the source we'll water, we serve, we cultivate and everything is satisfied. And by chanting Hare Krishna you will realize. Chanter is the soul your lips, mouth doesn't chant. Goal is not to send your mouth back to Vaikuntha it will never go never get there but the chanter. Unless someone in the microphone speaks, the speaker doesn't speak.

So, the point is mouth is a speaker, there is a speaker mouth but, behind this speaker is a person and that's the soul. So,

when you chant Hare Krishna the chanter is the soul. One who chants is a soul and Hare Krishna is Krishna or God and when we chant with devotion that is bhakti in other words the soul is bhakta and Hare Krishna is Bhagavan and the process is bhakti devotion. So there is a realization by chanting Hare Krishna chanter realizes ' I am soul, I am part and parcel of Krishna, servant of Krishna.' That is also the mood that is cultivated while chanting. Ok so we will stop here. (Applaud).

You also become fortunate like Arjuna

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Very happy to visit your ashram the BASE ashram, brahmachari ashram most of you or all of you are unmarried, single, so ashram before grihastha ashram is brahmachari ashram. Of course it's not necessary for everyone to be grihastha. Prabhupada said that all the boys should stay single and there were mataji disciples also they should all get married, all the girls should get married and all the boys should stay single (laughter). Try, try to give a try to stay single. Life is a journey, they always advise to travel light. If you are single, not added the family, children, extra baggage, extra luggage, excess luggage, journey could be tougher one. Life is tough and then you die. So we are happy that first of all you are all souls' right. Are you all souls? That is our goal, to realize that we are souls. If we don't realize we miss the bus. So you souls have come together and you are residing here. So this is already great good fortune.

Krishna is very kind; otherwise also He is very kind. It is

said that God is ..Krishna is kind. But what is the proof? We could say that we have this opportunity to stay together, pray together. Also that family which prays together stays together. Family does not mean wife. There is no wife here, how come we are family. Devotee family, family not necessarily means wife, children that makes a family. Family of devotee, devotee family, family of Srila Prabhupada so this is Prabhupad's family. We are family members; Krishna is also our pati, so we are in that sense family. We have master, **Srila Prabhupada is our master.** We must be servants or disciples or followers. So, we have come we have been brought in contact with the Lord Sri Krishna it is our great good fortune.

"brahmanda bhramite kona bhagyavan jiva" Living entities are wandering all over the universe, they have been wandering. There are some fortunate souls. "guru krishna prasade paya bhakti lata bija" We are brought in contact with Guru, Krishna, contact with sadhus, devotees, Gurus, Siksha gurus, Diksha gurus, pathpradarshak gurus, chaityagurus. Even Lord becomes our Guru, He is our Guru, **"krishnam vande jagatgurum"** **He is Guru within the heart, He is also playing role of a Guru – Chaityaguru.**

So this contact, this connection has been made through Guru. "guru krishna prasade paya bhakti lata bija" and you are getting the bija or seed of devotion. This is the kindness of Lord. Lord is very, very kind and you realize, you feel, you experience His kindness as we have been brought in contact with Him, brought in contact with devotees of Sri Krishna and that will introduce us to Krishna and that path will lead us to Krishna, Krishna's lotus feet. Hare Krishna (Maharaj is asking the devotees is it ok so far what I said?)

"apy adhruvam arthadam" (S.B 7.6.1) This human life is temporary, not for very long. "Kamal dala jal, jeevan tal mal". Are you hungry? If you are already full, food is offered, you will not eat, doesn't matter what kind of food. You are hungry, thirsty, your soul is thirsty, you will be

very eager. "Hare Krishna Hare Krishna Krishna Krishna Hare Hare Hare Rama Hare Rama Rama Rama Hare Hare". We are addressing your souls, we are treating you as souls and hence all that I am talking is for the soul. Soul is the goal. We are not talking here of the body, needs of the body are also there eating, sleeping, matting and defense bodily necessities. And we have not talked nothing about that so far so good, so far so bad that we have spoken about those matters. We live that to someone else to tell you about that your bodily needs. But on behalf of Sri Krishna, we are representing Sri Krishna so when we meet people we see you as the soul, treat you as a soul. **And Soul's NIC- N: Needs, I: Interests, C: Concerns you have heard of NIC? Souls needs, Souls interest, souls concerns.**

Before we said life is a journey we start the journey we always know what my destination is. Where am I going? If someone is sitting in the train in compartment, you ask him where you are going? "I don't know". How does that sound. He must be pagal. He is sitting in the train, journey is about to start, he doesn't even know where he has to go, where is this train bringing him to. So even before we start the journey what is the first thing you do? Decide the destination. We could call that as a goal, goal of a journey, this life is a journey. It must have some goal, some target, some destination. So you are all ready, your journey has started. When you took birth your journey started. One-fourth of your journey is over. You are on the way. I do not know whether you made up your mind, when you started your journey twenty, twenty-five, fifteen, eighteen years ago. You are just sitting in a train you don't know where this train is bringing you to.

So, this is of prime importance to make the plan for your journey. Otherwise, you make the whole plan for your life's mission, life's goal. What you wish to achieve in this human form of life? that is different from other living species, animals and birds forget the trees. They just survive, animals

just survive, birds just survive they eat, they sleep, they mate and they defend. That is their whole life. They do not do anything beyond. This is called animal propensity, animal instincts, animal activities something from within dictates them, do this, do this, do this. So, all that they do is eat, sleep, mate, defend and this is how it is going on in this human form of life. Most of the human beings, most of them, a lot of them: human beings on this planet are busy with these four businesses. Bijli, sadak, pani, roti, kapda, makan and the whole elections are being fought. All promises are being made. We will do this, we will do this, and we will do this. Aam admi party, this party, that party. Bijli is such a big issue. Most of the people are busy like that.

The birds do not have Parliament. The animals do not have parliament. So many educational institutes. They do not have metro-trains. They do not have malls. They do not have fast mode of transportation and communication. Look we have all this, but with all this Parliament and all these universities and courts and lawyers and engineers, basically it boils down to four things.

“Chyain se jivo sukha se jivo” Life of luxury, you have heard the word luxury? ‘Luxurious apartments’ and ‘eighty-one stories.’ But luxury five star hotels, seven star hotels. You heard of 7 star hotels? When devotees go on, we were just doing Navadvipa mandal parikrama last month Navadvipa and Mayapur. So we told the devotees we have facilities here bare, minimum just tents, straw on the floor, simple roof that’s all and we had devotees from sixty different countries on the parikrama, Navadvipa Mandal parikrama. We had 10 thousand devotees in Navadvipa Mandal parikrama this year, Haribol! As I talked of this 5 star and 7 seven star I was reminded of. So when devotees were lying down after parikrama and roof of the tent had big, big holes. One devotee said, “Maharaj you said simple facility but I am seeing so many stars- so not just 7 but multistar, many star facility, so many stars.”

“Yaha suvidha nahi hai yaha sukha hai parikrama me” Wherever we have come from, there was facility not happiness but here there is no facility but there is all happiness, without luxury. Our souls are happy, we are happy. Most of the world is busy. **In the words of Srila Prabhupada “people like Kingdom of God, Kingdom like that of God but without God”** What do we need God for? I am God. I want to be God. I want to be the enjoyer. What is God known for? He enjoys. So the bewildered souls, souls are bewildered, confused, perplexed and they are taking position of God, being God or the enjoyers. But for humans, what is the goal of life? Animals goal is also same eating, sleeping, they have better sex facilities. The pigeons, they could enjoy sex life fifty times a day. Could any human being do that? They’ll die, they’ll kill themselves. Sex life is killer. You really want to enjoy that, become a pigeon, become a pig that’s what we were, we have gone through all this.

All that glitters is not gold, this world is very shiny and glittery, sleek, all chamak dhamak, this is creating illusion. For human being some additional thing they are expected to do. **“Dharmo hi tesam adhiko viseso”** For human being there is some additional thing they are expected to do, that is what? That is dharma. That is Krishna consciousness. **“Ahara nidra bhaya maithunam ca samanyam etat pasubhir naranam”** this is common for pasu and nara. For humans and animals it is common. We have bodies so eating is there. We cannot survive without eating. Eating must be there. **“annad bhavanti bhutani”** (B.G 3.14) Krishna said If you do not eat, you cannot live, you cannot survive. You must eat. **“dharmo hi tesam adhiko viseso”** You have to eat as per principles of dharma. Dharma will tell you. You are human beings. Then you have to follow the principle of dharma.

“dharma sammudha cetah” (B.G 2.7) this is Arjuna’s situation. Kuruksetra battle started “senayor ubhayor madhye sthapayitva rathottamam” (B.G 1.24) and Krishna took Arjuna’s chariot in

between two armies' and then when he saw "pasyaitan samavetan kurun iti" (B.G 1.25) Krishna said, just see you wanted to see, who you have to fight with, so now you could take a close look. "pasyaitan" just see those who have assembled here are Kurus "samavetan kurun pasya". So and then he saw and his bodily concept was revived. He was kind of reminded they are Kurus and I am also Kuru. Kauravas, Pandavas they are both Kuru. Arjuna became overwhelmed by this bodily concept and his affection for family members. They were anti-Krishna party and then Arjuna has made several statements in the first chapter of Bhagvad- Gita. But he was bewildered, overwhelmed by the affection for his family members the false affection.

Then he said you know I am "karpanya dosopahata svabhavah" (B.G 2.7) He was influenced by karpanya dos, miserly very miser, not magnanimous. This human birth is very valuable and its wealth human form of life is a wealth, its arthadam- it is meaningful. There is so much wealth but you don't use it even if it is essential. You spend money on buying this and that, that person is called miserly, not that he doesn't have the means the wealth. But he is miserly, doesn't utilize it properly. So this Arjuna had the wealth of human form of life but he was karpanya doso. He had become miserly. He said that he himself said this.

"prcchami tvam dharma sammudha cetah" (B.G 2.7) I have become sammudha, I am very badly bewildered. I don't know the goal of life. I don't know what to do and what not to do, "kim kartavya vimudha" about my duty, my kartavya. What am I supposed to be doing? I am not able to come any conclusion. No, no O! Lord, then he appealed to the Lord. "yac chreyah syan niscitam bruhi tan me" (B.G 2.7) But whatever is good for me, whatever is best for me. You tell me, I cannot manage, I cannot handle. I am bewildered, I am lost. You do it for me. "sisyas te aham sadhi mam tvam prapannam" (B.G 2.7) sisya- I am now becoming your disciple and please instruct me, O! My Lord, O! My Supreme, O! My spiritual master, you tell me, you

guide me, you enlighten me, you lead my path and this is how Bhagvad-Gita begins now. When Arjuna took that stand this is where song of God begins, Lord would begin singing the song, Geet- Bhagvat gita.

So, we the human beings in this world, bewildered and conditioned and what not. Overwhelmed, the dictations, the propensities- eating, sleeping, mating and defending this is what they have been doing in previous lives. They are in position of Arjuna, Arjuna's position, they represent Arjuna's thinking, Arjuna's status, Arjuna's fallen, bewildered situation. The present day civilization is like that. Fortunately, in case of Arjuna, because he had a good fortune, that he has come in contact with the Lord and he is making enquiry from the Lord. That is why we were talking in the beginning that you are rare souls. There are not so many souls who have got this opportunity, you are selected few.

“manusyanam sahasresu kascid yatati siddhaye” (B.G 7.3) out of thousands and thousands, some fortunate souls they think of perfection, think of something higher, better or superior than this animalism, another “ism” another name animalism . So the present day civilization is mostly animalism, they are animals. “dharmena hinah pasubhih saman” the principle is that if you separate dharma from human form of life what is the balance. The balance is pasu “sei pasu boro duracar se sambandha nahi jar” (Nitai pada kamala by Narottam Das Thakur) those who are not in contact with Nityananda Pabhu, “janma brtha gelo tar” their life is a wasting life.

So the world is called **“bhava pravaha”** Kunti maharani said world is flowing floating, bhava-sagar, bhava pravaha. Sansar is flowing and the whole world is flowing, going with that flow. “andha yatha andhai upagiya mana” the leaders are blind and the followers are also blind, blind leading the blind. So, you could imagine – when blind leads a blind. If the blind are lead by someone who has eyes, then even if you don't have your own eyes you could take help of others who have eyes, others

who have vision, others who are providing direction then you will be benefitted.

So, whole civilization is in all total darkness **“aham ajnan jana tamah” (B.G 10Kr.11) ishna says ajnana, Ignorance is causing the darkness.** In middle of flood, daylight, so much light but still you cannot see, in the middle of the day there is darkness, darkness caused by the ignorance. Vedas say ‘don’t stay in ignorance, don’t stay in darkness.’ **“Tamasoma jyotirgamaya”**, Tamaso ma- don’t stay in darkness, come to the light. So that light we are getting some rays, you are approaching that light. To get different results you have to do something different. The means have to be different to achieve different goal. The animals and the birds and the fish and aquatics they have certain type of goal, fixed goal but for human being there is different goal so they have to do something different once you have a different goal. So what their goal is that you are told. As Arjuna approached Sri Krishna **“please tell- bruhi tan me”** bruhi- please speak, give me vision, give me light, give me direction. Tell me what I am supposed to do. So are you taking that stand that’s the point, Arjuna was in bewildered state he was making so many statements. He was talking; he didn’t even let Krishna speak in the 1st chapter of Bhagvat gita Krishna did not speak. 1st chapter later half of 1st chapter, towards end of 1st chapter of Bhagvat gita its Arjuna geet, song of Arjuna, Arjuna is speaking and all that talk that goes all around the world is very similar to the kind of talk that Arjuna is talking about.

Towards the end of the first chapter of Bhagvat gita all this concerns. What about this dharma? That dharma? Krishna said no..no.. **“sarva dharman parityajya” (B.G 18.66) get rid of that dharma, those duties.** So when he is talking and talking, He was thinking, I am talking big, of great benefit to myself, to my family, the world but Krishna knows the value of those thoughts that talk. **“kutas tva kasmalam edam” (B.G 2.2)** He says where is this dirt coming from? All that you are talking

it's so dirty, it is not valuable. Throw this in dustbin it is fit for the dustbin kachara peti. All that Arjuna talked "prajna vadams" (B.G 2.11) Talking like a learned pandit Krishna says. Look, you are full of lamentation, you are lamenting "nanusocanti panditah" pandit does not lament. Your whole talk is full of lamentation, people either lament or they hanker.

So that Arjuna luckily, fortunately had a good fortune of approaching the Lord, the right authority, the Supreme authority, the knowledgeable, kind Lord. You also become fortunate like Arjuna, Krishna was right in front of Arjuna. He was having the dialogue. Where is Krishna? I would like to talk to Him, consult Him. But you could do that, you could do that Krishna is here. What Krishna spoke five thousand years ago to Arjuna that He was speaking to you, He wanted to speak to you, He wanted to talk to you but you were not ready before. But it seems now you are ready, willing to have a dialogue with the Lord. You read that dialogue. Krishna-Arjuna samvad- dialogue. Put yourself in position of Arjuna. There are some sixteen different questions that Arjuna has raised during that dialogue. So make those questions your questions like Arjuna is asking these questions. You take the microphone, you ask those questions. They are the right questions, "Perfect questions, perfect answers" those are the questions human beings ask naturally. Then let Krishna speak to you and you hear. You read Bhagvad-gita or you hear Bhagvad-gita, the song of God.

Then you will realize what happens towards the end. Arjuna said **"nasto mohah smrtir labdha tvat prasadan mayacyuta sthito smi gata sandehah karisye vacanam tava"** when he heard that dialogue **"nasto mohah smrtir labdha"** (B.G 18.73) Now I regained my consciousness or my memory, now I know who I am, who you are. "param brahma param dhama pavitram paramam bhavan" (B.G 10.12) . "Kamal jal dala jeevan tal mal" I was very shaky but now I am fixed as sthira, steady, my hand was

trembling “gandivam sramsate hastat” (B.G 1.29) Gandiva was slipping out of my hands. My mouth drying up “mukham ca parisusyati” (B.G 1.28) this and that but now, all that is over, now I am fixed now, I know what to do. I know my duty now as a Kshatriya what I am suppose to be doing. “karisye vacanam tava” (B.G 18.73) Your wish is my command, I will execute your will, I know your will now, I know you, I know myself and my relationship with you and my duty and I am ready.

So this dialogue take place between a soul and Sri Krishna dialogue at the beginning of our journey of life, it's already little late you already started travelling moving on “kaumara acaret dharaman bhagvatan iha” (S.B 7.6.1) this is advise of Pralad Maharaj, you are kumar “kaumaram yauvanam jara” (B.G 2.13) the boyhood, the youth hood, the old age. When you are boys this is the time boys, till the time your friend is “dharaman bhagvatam eha” (S.B 7.) Go for studying dharma; go for understanding dharma, what is my dharma? The soul's dharma, dharma of the soul. So you are here together ISKCON'S youth program, based here in the Base, you are based here in the Base and you have a dialogue with Lord. So take full advantage of your being here and you are travelling and moving and moving life after life as all the conditioned souls are busy moving but now you have kind of stopped, think before you proceed. The lion the king of forest he does this called Simhavalokan, he travels he runs in the forest then he stops, lion is known for this he is a king he is known, he takes stop of the situation, tries to understand where I am now? Where I have come from? How far I have to go? Where I have to go? He stops and thinks called Simhavalokan, simha avalokan- means to see. He scans circumstances and then he proceeds.

So being here is, take it easy, relax, stop, think before you proceed. So this wandering has been going on and on and on for long time, souls don't know this, that's what even Arjuna said because the conditioned souls don't know. So Arjuna is taking that position **“bahuni me vyatitani janmani tava carjuna tany**

aham veda sarvani na tvam vettha parantapa" (B.G 4.5) Arjun had earlier asked questioned that oh! You said you spoke this knowledge Bhagvad-gita to Sun God long long time ago, oh! How am I to understand this? That you speak long long time ago then how do I understand this? "aparam bhavato janma param janma vivasvatah" (B.G 4.4) You are just now born and Vivasvan he was there in the past long long time ago. That Vivasvan, the sun God existed and you are now with me, we are together. "katham etad vijaniyam tvam adau proktavan iti" (B.G 4.4) How am I to understand that? "tvam adau proktavan iti" in the past previously you spoke this knowledge to Vivasvan "katham etad vijaniyam" how I am going to understand this? You understand this? This is Arjuna's question, one of the 16 questions we said, Arjuna's question.

You are here, I am here and what you are taking, you spoke millions of years ago to Sun God Vivasvan and then Krishna's reply is "you have forgotten". "bahuni me vyatitani janmani tava carjuna tany aham veda sarvani na tvam vettha parantapa" (B.G 4.5) bahuni me- many, many births I had many births and you have had many births. "tany aham veda sarvani" I remember all those births, "na tvam vettha parantapa" but the trouble is you have forgotten, you have forgotten all those births you have forgotten but I remember all of them not only my incarnation "sambhavami yuge yuge" (B.G 4.8) but I remember your birth, I remember everybody's births. "vedaham samtítani varmanani carjuna bhavisiyani ca bhutani mam tu veda no kascana" (B.G 7.26) Krishna says I remember everybody this is the Lord, this is the Lord, Lord could say this, He is speaking the fact the truth "vedaham samtítani" I remember I know "samatitani" everything that has happened to you right now, I know all of that "varmatani" all that is going on, happening right now with you I know. "bavisiyani ca bhutani" . The future of every living entity, I know "na veda na kascana" but the trouble is no one knows me. I know about everybody but no one knows me.

So we have forgotten as Arjuna had forgotten, Arjuna doesn't remember, we have forgotten. Now we have this human form of life, its very meaningful some purpose, to do something that we never were able to do in past, in only human form of life such things are possible. This Krishna consciousness is possible only in human form of life. Man or woman's or wife, husband, children everyone's goal is the same, to become Krishna conscious, to love Krishna, serve Krishna, go back to Krishna, go and join the dancing party of Radha and Krishna Prabhupada used to say. Goal is join the dancing party of Radha and Krishna. Ok any questions, discussion points.

Question: – Prabhupada said that all the boys should stay single how's that going to work?

Answer: (Maharaj ji laughs) So Srila Prabhupada did accept that everyone, all the brahmacaris will stay single but it won't work out like that everyone is not going to meet that expectation. But then there is opportunity for girls to get married with those who would not manage staying single. All those who join the brahmacari ashram although Krishna and Spiritual master would expect that they would stay single forever, practicing and propagating Krishna consciousness. But in reality that won't happen some will continue as brahmacaris "brahmacari gurukule vasantantam gururhitam" Narada Muni also says this. Brahmacari stays in Gurus ashram "dasvat" as a menial servant, humble gururhitam- serving spiritual master, following his instructions. So everyone will not manage doing that, so who won't manage, can't manage another ashram. "catur varnyam maya srstam" (B.G 4.13) Krishna has created not only brahmacari ashram but He has also created grahastha ashram then there is vanaprastha ashram finally brahmacari again sanyasi is advanced stage of brahmacari. Some will continue that same ashram same path brahmacari but others the option is there alternative is there. Go for change of ashram its authorized grahastha ashram but trouble is difficulty is there no ashram, there is no grahastha ashram. Ghar has become cinema ghar not ashram. Grahastha ashram is fine, it's ok, it's authorized

that's part of dharma. Your life is a journey you take that route grihasta ashram that is also path and finally vanaprastha renunciation.

Question: – What is vanaprastha ashram?

Answer: Vana is van means forest and prastha means situated in the forest; grihasta vanaprastha in the both situations one is situated in griha and finally situated in forest. One is comfort zone grihasta family life keeping Krishna in the center, wife husband are partners Krishna conscious partners marriage partners. But that is not for ever first 25 years brahmachari ashram next 25 years grihasta ashram then there is "ekavan" when your age is, what is the age? Ekavan, bavan it's a reminder it's the time to go to van forest ekavan, bavan. So that person moves out of grihasta, he retires what they call retirement, he travels to holy places, meets holy men practices vairagya- detachment because he was attached to so many things so he is coming out of that "asa pasa satair baddhah" (B.G 16.12) leading more austere life as guided by "sadhu – sastra- acharya". So vanaprashta ashram its transitions between grihasta ashram and sannyasa ashram, its preparation for the final stage is vanaprastha. Ok any other question?

Question: – Arjuna was not prepared to fight he gave so many reasons not to fight, killing of elders etc?

Answer: Yes so we hear Arjuna speaks at the beginning of Bhagvat gita first chapter, we kind of agree – it makes sense. Arjuna was also thinking he was confident and he was expecting that soon Krishna would say yes yes you are right Arjuna, there is no need to fight. Morning time just have breakfast (laughter) you don't have to fight. So Arjuna was expecting also Krishna responding like that he was not willing to fight and Krishna would agree yes yes you don't have to fight. Some of those talks and thoughts of Arjuna they fit into dharmic principles, sounds like dharma. Principles of morality and kula dharma, this dharma that dharma. But if that comes in the

way of executing the will of the Lord, mission of the Lord then it should be abandoned, should be given up. That is “sarva dhraman parityajya mam ekam saranam vraja” The war was the will of the Lord; Krishna is behind the battle Arjuna was not able to see. This battle was going to serve the purpose of Lord’s mission, Lord’s advent into this world “dharma samsthapanarthaya sambhavami yuge yuge” (B.G 4.8) so how is He going to do that? “paritranaya sadhanam vinasaya ca duskrtam” I will annihilate the miscreants. So this was whole sale arrangement not a retail business killing one by one, Lord had to go door to door that demon killed, that one killed. This battle field forum provided whole sale opportunity let all the demons come out kill them. So some higher purpose Krishna’s purpose was going to be served by battling, fighting I know you have some concerns you are worried about this, what will happen? The husbands are killed and the widows “varna-sankara” that is also there but there is some higher principle.

Question: – dharma sastra? (A devotee asks about Dharma sastra)

Ya there are different sastras, dharma sastra they have different values or gradation. So at some level that is also ok under some circumstances to be done or practiced. Ya so when Krishna was talking to Gopis in the middle of the night when the gopis had come to meet Krishna, to be with Krishna, dance with Krishna and Krishna is also giving little Bhagvat geet there some song of Krishna there. Gopis were ready to do this “sarva dhraman parityajya mam ekam saranam vraja” they had already done that they had given up everything all relations, all obligations even they were ready to give up their life. Some of the gopis were stopped by their family members those gopis were living their bodies ok you take care of this body I go their souls are going, you take this body I go . So they were giving up their bodies and going to Sri Krishna so they were undergoing all the sacrifices but Krishna was advising, hey! Why have you come? Go back serve your family members what about your children? What about your

family members? What about this? What about that? No..no it's not fair you have done this "sarva dharman parityajya" and you are doing this "mam ekam saranam vraja" don't do this go back.

He was reminding them of this obligation that obligation but so did gopis listen to the advice of the Lord? Did they follow His instructions? Go back go back, no they did not, they stayed on. They are situated in this ultimate principle of "mam ekam saranam vraja" . So ya there is also principle Prabhupada quotes that in 1st chapter of Bhagavat gita, those who have surrendered unto the Lord Mukunda those who are fully surrendered unto the Lord, fully taken shelter of the Lord they have no more obligation towards the family members, that does not mean you become irresponsible, no obligation towards Devatas you serve the Lord, Lord will not blame you, the satras can't blame you, hey! You did not do this? What about Demigods? What about society, samaja? A person who is fully surrendered to the Lord he becomes free from all other obligations. But of course as he is stationed, situated in that state "sarva dharman parityajya" kind of consciousness fully surrendered, devotee is not irresponsible not that he does not follow the principles of dharma but the ultimate dharma is surrender to the Lord, go to the Lord, love the Lord, serve the Lord and then other things will be taken care of "yatha taror mula nisekanena trpyanti skandha bhujosakhak" (S.B 4.31.14). This is the principle that Bhagvatam says when root of the tree is you put fertilizer water at the root of the tree, then the whole tree will be nourished the trunk of the tree, the branches of the tree, the leaves, the flowers, the roots everything is nourished by "yatha mula nisekanena" that mula that root so that root is Sri Krishna, that root is Krishna and by serving Him then you will serving you will take care infact you would be the one who would knows how to take care of your family or society or the country.

First of all you will know to take real care of your self –

yourself is the soul. So you would know what is the best interest of the soul, in the interest of the soul is that he also serves Krishna, my wife serves Krishna my wife becomes a great devotee of Lord Sri Krishna and this is kartavya this is the real obligation this is the duty. It is said you should not become “gurur na sa syat sva jano na sa syat pita na sa syaj jnani na sa syat daivam na tat syan na patis ca sa syan na ,okayed yah samupeta mrtyum” (S.B 5.5.18) you should not become spiritual master, one should not become someone’s relative or a friend don’t become someone’s mother or father until and unless you are going to “samupetum mrutum” you have to make that person eligible to become free no more birth no more death they all serve Krishna. If you are doing that for your children, for your wife or your family, society, country then if you are not doing that then you are not doing the right thing not fulfilling your obligation.

So you serve Krishna and get others also to serve Krishna, revive their love for Krishna. And to do that whatever is favorable we do, whatever is not favorable we reject. Do this; don’t do this is the criterion to decide what to do what not to do? Whether this is going to make me others Krishna conscious. So what Arjuna has said is ok at some level that’s true but they are stumbling block in the mission of the Lord and in becoming Krishna conscious. Bali maharaj he rejected his guru, oh! You are no more my guru, I don’t care. How is this? “tasmad gurum prapadyeta” (S.B 4.29.55) the scriptures say you must accept spiritual master but here this person he abandon his guru. Because Bali maharaj was ready to surrender everything unto the Lord he was emperor of the whole universe he was ruler of the whole universe and he was ready to surrender all of that. But his guru was- hey! Disciple you should think twice before you give the promise you have promised 3 steps of land but you know he is very tricky fellow. He was small batu Brahman 3 steps is not much space but he is going to snatch everything from you. When this was the advice of the spiritual master Sukracharya, he (Bali

maharaj) said better I get rid of you.

Acceptance of spiritual master is also a big principle but here he is coming in the way of “sarva dharman parityajya mam ekam saranam vraja” full surrender. His spiritual master said no..no not full surrender if Krishna takes everything what about my daksina? Some motivation is there some lower nature is there which has to be given up. So “mam ekam saranam vraja” this is dharma whatever comes in the way “parityajya”.

Question: Krishna says “sarva dharman parityajya mam ekam saranam vraja” and you will be free from all sins and punya is also there we have to get rid of that also how to understand this?

Answer: In this world there is something bad or good so punya is good and pap is bad but ultimately Krishna’s point of view, Krishna conscious point of view bad is bad but good is also bad. Pap will send you to hell and punya will send you to heaven, so one should not certainly not go to hell but going to heaven is also not the goal there is also cheating, in performance of punya you are cheated “vanchitosmi vanchitosmi vanchitosmi” one of our acharya says “oh! I was very badly cheated “visvam guara rase magnam” while whole world of gaudiyas was drowning in love of Krishna – Krishna prema they were drowning, swimming, diving in the ocean of Krishna prema I did not even get one drop of that Krishna prema I was bathing with some punya punya is also considered dharma there is yagya, demigod worship, charities. So reaction of pap is hell and reaction or fruit of punya is heaven. But “ksine punye martya-lokam visanti” (B.G 9.21) go to heaven but then ultimately when you punya is “shin” exhausted then you have to come back to this mrtyu lok again and again..so “sarva dharman parityajya mam ekam saranam vraja aham tvam sarva papebhyo – punyabhyo” also its hidden there punya is also some kind of pap this is against Krishna, this is not part of Krishna consciousness. He has already said “sarva dharman parityajya” ok that’s a good point also, punya is considered dharma lot of

punya activities pious activities are considered dharma so when Krishna said "sarva dharman parityajya" he has already said give up that punya activity. So Krishna has indirectly talked about giving up punya "sarva pap moksa isami" the reactions of punya and pap I will make you free, free from the reactions of pap and punya, the reaction of pap – punya is just going into hell or heaven which is both in this universe. But I want you to come back to me. "devan deva yajoyanti" (B.G 7.23) those who worship demigods and do pious activities punya karma "devan" they go to demigods, "yanti madyajino api mam" those who worship me they come back to me.

So this reaction of punya karma is going to heaven, also you have to become free from "dvandhva" means dual nature of this world, pap-punya this is dvandhva, sukha-dukha this is dvandhva. Krishna consciousness is beyond sukha and dukha, Krishna consciousness is beyond hell and heaven, Krishna consciousness is beyond happiness and distress or victory or defeat. These two things happen in this world good things and bad things, Krishna consciousness is beyond punya and pap.

Question: We see one is following Krishna consciousness and progressing and one is not able to progress in Krishna consciousness so what is missing?

Answer: guideline is incomplete or defective that's one possibility or guidance is ok or perfect your following is incomplete or defective get the point. Everyone speaks from his level of realization. So of course Krishna is speaking and then acharyas speak with their full conviction, full understanding "jnana vijnana sahita" everyone is not at the same level that's why there is kanishta adhikari, madhyam adhikari and uttam adhikari. So there is some kind of understanding like that, he is junior devotee, he is new devotee, this one is little advanced or he is top ranking, advanced devotee very advanced devotee. Some devotees are ideal examples, he is following also as he says "you do the way I do". So it is doing and showing and we see he is also progressing, we will also be benefited by that association and

his instructions, his guidance, yes does that answer your question ok.

NOIDA BACE

TESAMA SATATTA YUKTANAM.....

Lord says he gives intelligence to one and all and lord expects that we use that intelligence to go back to him.

So Lord says that he gives such intelligence to one who is engaged in serving lord continuously, SATATA.

Example of himself (GM) when he was a child: GM'S MOTHER USED TO TELL HIM TO PRAY TO A DEMIGOD AND ASK HIM TO GIVE SOME INTELILIGENCE AND WHEN GM CAME TO KC, HIS MOTHER WAS NOT HAPPY AT ALL AND SHE GOT ANGRY ON LORD AND TOLD HIM THAT I NEVER ASKED YOU TO GIVE SUCH INTELLIGENCE....

So, one who executes the devotional services continuously gets such intelligence to go back to Him.

Also Lord says that I am sitting in the hearts of all the living entities and not just sitting but also interacts with that soul and also gives knowledge, remembrance and amazingly also the forgetfulness.

Sometimes they say that **THIS IDEAD'S TIME HAS COME.**

So for you all souls, Krishna's time has come as you all are remembering him all the time.

The word remember originally comes from Latin and it means that something that was already known to us, so to remember

lord means that we already knew Him but from long time we remembered him again and some medium came to remind us about him. So remembrance about the Lord is very natural. A soul and super soul are naturally connected with each other, it's natural and eternal. Someone may come and go in our life; we forget them and never want to remember them. Like some of our school friends, we forget them, some bosses we came across and we never want to remember them, so many people became our parents and also we became parents of so many but we never remember that and its forgotten but the relation of soul and super soul is eternal. We may have some previous relation to Lord that's why in this life time we are His devotees, so we should thank god.

In the west they say; thanks giving day. So we should thank and remember god for giving us this human form. Only in this form we can sit like this, hear about lord, do Kirtan, go to Vrindavan, chant Hare Krishna, and take part in Jagannath Rathayatra.... And like wise, so who does this? only humans can so we should thank god.

And we know name of god so no need to just call him god. Like if someone knows somebody then he calls him as Mr. John but others may call him just as mister. So we know the name of god so no need to be impersonal to him. He is Krishna, he has parents also. Actually he does not need parents as he is the father of every one. And god is great and that great god is Krishna, he is my friend. If a great person like a minister stays next to us then we say that such a great person is my neighbour. So we should also say that such a great lord, master of the entire creation he is mine. **BHOKTARAM YAGYA TAPASAM....**

So we have a relationship with such a great person, so continue this relationship, cultivate it, strengthen this relationship.

SO HOW DO WE CULTIVATE AND STRENGTHEN THIS RELATIONSHIP?

BY CHANTING....

Chanting with attention, with devotion. Chanting constantly, all the time and calling out that oh Lord, I am yours so please accept me and engage me continuously in Your service. So this is the mood of chanting so every mantra we chant, our relationship becomes stronger and reminds us about it.

Every name has a deep meaning and mood so by chanting continuously we are reminded of the relationship and also the deep mood.

EXAMPLE; AS DOCTORS DO INOCULATION AND THEN ENTER THE DISEASED AFFECTED AREA AND THEY ARE NOT CAUGHT BY THAT DISEASE.

So similarly first we have to inoculate ourselves by Hare Krishna Mahamantra and then enter this material world and then we would not be affected by it. Also we need to do service, give association, read books and likewise.

You all are also Sadhus so you all can also give and take association, as we were hearing from Bhakta Malu **LAVA MATRA SADHU SANGA...** So you all can also do it and also can go to temple to take association of Sadhus who are practising Krishna Consciousness from a long time. Whenever, some senior devotee comes we should go and take his association.

So likewise if we are inoculated by all this then we will not be affected by this world. This world is terrible. I was there in Tirupati for one week and the mood over there was completely different then here, Dham protects us so yesterday after leaving from Tirupati and coming to Delhi was a experience, its completely different here, so much passion, so much fashion, it's terrible.

PYASA BADHAO, PYAS BUJHAO...

Yesterday while coming from airport we saw an advertisement and one lady was holding a bottle of Limca and was saying

this, of course Limca may be an innocent drink but the way of promoting is terrible.

**EX: A YOUNG MAN IN MUMBAI SHOWING LIMCA BOTTLE IN HIS HEART
....**

LIVE LIFE KING SIZE....

So they say that use the cigarettes of our brand and your life will be like a king... You must have seen them ..they smoke....(laughter as GM acts...)

So keep chanting and also follow our 4 regulative principles no intoxication, no meat eating, no illicit sex, no gambling....

So keep practicing Krishna Consciousness and we become better people, better human beings, and better quality people. Our numbers are multiplying.

When 60 years ago, Mahatama Gandhi time the population was 30-35 crores and within a short period of about 40 years it has multiplied. So we are increasing quantity wise but quality wise we are diluting, we are not concentrated. You understand its chemistry word.

So by practising Krishna Consciousness we make you a better person, we add quality to your life we make you concentrated. This is very much needed, simple living. At many places they are realising this; simple living and high thinking.

Sometime back when I was in America I met a group of people and they said ; Swamiji we are using KISS FORMULA, so I said we are Swamis and we have nothing to do with kiss but then they said no not that kiss but it means; KEEP IT SIMLPE STUPID. So keep your life simple, stupid.

So in many areas of west they are coming to this level but not we.

So when our life is simple we can have high thinking, but if we have animal life then what can we expect about our thinking.

SO ARE THERE ANY MORE QUESTIONS?

1. Sometimes when we hear scriptures we get confused and it becomes hard to believe so what to do?

KEEP SOME PATIENCE AND WAIT FOR SOMETIME, YOU WILL GET INTELLIGENCE TO ACCEPT EVERYTHING. WHATEVER IS WRITTEN IN SCRIPTURES IS A COMPLETE TRUTH SO WAIT FOR A WHILE AND CHANT HARE KRISHNA....AND EVEN IF YOU DON'T UNDERSTAND EVERYTHING AND ALL THE DETAILS OF SCRIPTURES BUT IF YOU JUST CHANT HARE KRISHNA THEN ALSO YOU CAN GO BACK TO HOME, BACK TO GODHEAD.

- 2 .What is meant by simple life?

LIVING A SIMPLE LIFE MEANS NOT TO BE COMPLICATED. AS WE GET COMPLICATED, WE ALSO LOOSE OUR INTELLIGENCES AND WE FORGET OUT DESTINATION, OUR GOAL OF LIFE. SO TO BE SIMPLE MEANS TO BE STRAIGHT IN OUR DEALINGS. SO TO BE SIMPLE MEANS TO DRINK WATER AND NOT WINE. SIMPLE PEOPLE EAT GRAPES BUT COMPLICATED PEOPLE DECOMPOSE THAT FRESH FRUIT AND DO SO MANY THINGS SO THAT IS COMPLICATED LIFE....SO DO YOU UNDERSTAND THIS; THE DIFFERENCE BETWEEN SIMPLE AND COMPLICATED LIFE.

Wonderful Proposal of meeting with the Lord

Venue Pune: S.B – 1.5.31

yenaivaham bhagavato

vasudevasya vedhasah

mayanubhavam avidam

yena gacchanti tat padam

Translation: By

that confidential knowledge, I could understand clearly the influence of the energy of Lord Sri Krishna, the creator, maintainer and annihilator of everything. By knowing that, one can return to Him and personally meet Him.

Purport: By

devotional service or by the most confidential knowledge, one can understand very easily how the different energies of the Lord are working. One part of energy is manifesting in the material world; the other (superior) part of His energy is manifesting in the spiritual world. And via medium energy is manifesting the living entities who are serving either of the above-mentioned energies. The living entities serving material energy are struggling hard for existence and happiness, which is presented to them as illusion. But those in the spiritual energy are placed under the direct service of the Lord in eternal life, complete knowledge and perpetual bliss. The Lord desires, as He has directly said in the Bhagavad-gita, that all conditioned souls, rotting in the kingdom of material energy, come back to Him by giving up all engagements in the material world. This is the most confidential part of

knowledge. But this
can be understood only by the pure devotees, and only such
devotees enter the
kingdom of God to see Him personally and serve Him personally.
The concrete
example is Narada Himself, who attained this stage of eternal
knowledge and
eternal bliss. And the ways and means are open to all,
provided one agrees to
follow in the footsteps of Sri Narada
Muni. According to sruti, the Supreme Lord has unlimited
energies
(without effort by Him), and these are described under three
principal
headings, as above mentioned.

yenaivaham bhagavato

vasudevasya vedhasah

mayanubhavam avidam

yena gacchanti tat padam

(Translation repeat)

Wonderful proposal is here so we could meet Him Good news we
could meet Him Haribol..... Haribol..... if you are interested!
“If there is will there is a way” no will no
way, there no way you will meet Him “if there is no will there
is no way”
forget it but those who are interested meeting Him it’s
impossible this was
experience of those Bhaktivedantas you are here right! For
some days they know
what the story line is. You know who is speaking here? Narada
muni is speaking and he is speaking
unto Srila Vyasadev, conversation between Srila Narada Muni
and Srila Vyasadev

the two very great personalities infact they have been listed in the list of incarnations. Krishna the source of all incarnations, chapter you have just, these temple devotees have gone through chapter no. 3 and in there you find the name of Srila Vyasadev, you find name of Srila Narada Muni. So now these two great souls, these two incarnations of the Lord, empowered incarnations of the Lord. They are meeting in Badrikashram almost on the top of Himalayan Mountain. Badrikasram is on the top "Himalaya ki goda me" on the bank of Saraswati they are meeting, Alaknanda the sacred branch of Ganga is also not far from there. And one morning one beautiful morning like this one today is this beautiful? It's ok good one but more beautiful up there where everything is so clear, no pollution, no car goes there (laughs) now the cars are also going but when they had this conversation everything was clear, not only the air was clear but the consciousness also was clear specially of Narada Muni, Srila Vyasadev was facing some difficulty his pollution was bit, consciousness was bit polluted and as a result he was despondent. As Narada Muni arrived from up above from his travelling preaching mission and as he comes, he is never quite, Narada Muni is never quite, he is always chanting "narada muni bajaye vina radhikaraman name" Others say he is always chanting "Narayana Narayana" but that's not the case he chants

Narayana Narayana but he also chants names of Radhikaraman he is very confidential devotee of the Lord, associate of the lord, he has place in Badrikasram he is worshipper of that Badrinaryan in this Bharatvarsa. There are so many varshas yes and one of them is Bharatvarsa and the deity is Narayana and worshipper is Narada Muni. So he chants the names, so while chanting the names of the Lord he was arriving descending, landing there and then he saw Srila Vyasadev and he did not seem very happy. Aaee.... what's wrong with you? You are not a family man (devotes laughing) and this is early morning hours also, you should be jolly.

“brahma bhutah prasannatma na socati na kanksati” (18.54) for realized souls there is no lamentation, no hankering “prasannatma” he is always blissful” but look at your face. And then Srila Vayasdev “guhyam akhyati prcchati” (NOI: verse 4) He disclosed his mind in confidence. He was having hard time or in the terms which are used these days, he did not have a job satisfaction (devotee's laughing). He had complied so many scriptures, Vedas, Purans, Upanisads and Vedantsutra, Mahabharat but still he was not happy with the job that he had done of the compilation of all theses text. So here Narada Muni is the Spiritual Master of Srila Vyasadev, so Srila Vyasadev said please I would like you to do the review of my books, book review. So Narada Muni under

took the task and immediately came with the conclusion yes!
Yes! Certainly I
could now see why you are not very happy “vasudevasya mahima
hy anuvarnitah”
(S.B 1.5.9)

Where is Mahima of Vasudev? You have complied all the
scriptures, well you have sprinkled few drops here and there
of some mahima of
Vasudev, but “hari sarvatra giyate” hari should have been
everywhere on every
page, in every line, in every word, in every single syllable.
“Vasudev
sarvamiti” Vasudev is all in all but you have kept Vasudev out
of your all
these books or just little touch that’s the reason, you are
not happy. So as per observation and recommendations of
Narada Muni who was spiritual master of Srila
Vyasadev he under took compilation of yet another scripture
and he
compiled the final and the best scripture in existence and
that was and that
still is? (Devotees-Srimad Bhagavatam)
Srimad Bhagavatam ki jai..... Srimad Bhagvat So while they were
talking,
conversation continued after the book review statements of the
“srnvanti gayanti
grnanti sadhavah”(S.B 1.5.11) you should compile a scripture
that’s very dear
to the sadhu, the saintly persons, saintly devotees of the
Lord, so that they
could do “srnvanti gayanti grnanti sadhavah abhignasha” all
the time also by
reading that scripture they will be purified “te eva pasyanti
achirena tavkam padam bhujam” and if they study such
scripture, Bhagvatam, then as person hears and chants and
recites and remembers

the result “te eva pasyanti” they will be able to see “achrena” they will not take much time, what will they see? “padam bhujam” the lotus feet of the Lord and then beautiful form of the Lord, beautiful face of the Lord. So as they were still talking about the subject matter Srila Narada Muni is talking about this previous life. In his previous life he was son of a maid servant well how did he get there? How did he end up becoming son of a maid servant? Then we have to talk of his previous yet another life in his previous life he was a Gandharva he was very exalted person in a higher planetary system. And so many singers and reciters were invited and it was expected that they would chant the glories of Sri Krishna, “vasudevasya mahima” but there were also many young, beautiful girls in the assembly. So he lost the track he was distracted, he lost his focus forgot his mission and he ended up chanting the glories of demigods. He forgot the Supreme Personality of Godhead and he was chanting ‘jai durge, jai ambe’ (laughs). And as a result of that he was cursed to become son of a maid servant in the next life, so now ok not now so the 2nd life as he was the son of the maidservant that he what he is talking about in the present 3rd life that he has now achieved and talking to Srila Vyasadev about his 2nd life, middle life. So that time he was very lucky although son of a maid servant. It was month of caturmasya the four months starting “sravan,

bhadrapad, ashwin and
kartik" these 4 months are called as caturmasya. So some
Bhaktivedantas had
come some Parivrajakacharya the travelling monks had come, the
exalted devotees
of the Sri Krishna had come and they had camped up just
outside his village and
I wanted to make the long story short, so that we could reach
the conclusion or
come to where we are now, this verse we are way behind. So he
had opportunity
to associate with these saintly persons, his mother used to go
so he also used
to go behind the mother, he had no father, no brother he was
the only child so
he used to go with mother, mother busy in the kitchen washing
pots, cleaning
etc these were her services and the child used to be around
the saintly. Aeeboy
come here, come here bring some water, bring some tulsi, bring
Ganga jala,
bring this, take this and the child was running happily doing
this and that for
these saintly persons and he would also listen to the message
and one important
thing he did this is Narada Muni infact talking to Srila
Vyasadev how he came
to Krishna consciousness? How he became
devotee of Krishna? Like in our back to godhead magazine we
publish articles,
how I came to Krishna consciousness? So that is the subject
matter and Narada
Muni is talking how he came to Krishna consciousness? He says
I had association
of devotees, I rendered some service to the devotees, I listen
to some message
but I also ate lots of prasadam with their permission I took

lots of prasadam
and while they were living you have heard, read that
yesterday. As they were
living those Bhaktivedantas who very very kind to poor hearted
souls, "kripaya
dina vatsalaha" they were very very kind "dinavatsalaha" the
poor in
consciousness.

You have no money you are empty handed then also you are
poor but there is another kind of being poor, another way you
could be poor,
poor in consciousness, of the two it s better to have no money
but you are rich
in consciousness, you are rich in consciousness you have
Krishna for you and
infact that's all that you need, that's all that soul needs.
So these
Bhaktivedantas they were very you kind to me Narada Muni says
"jnana guhya
tama" they gave me most confidential
knowledge one more time they may have summarized all the
Bhagvatam or
something in essence one more time, one more time most
confidential. So Narada
he was not Narada Muni that time he becomes Narada latter on.
So one more time
he heard and "yena" in this verse 1st word is what? What is
the 1st word?
"yena" by which , by which this refers to that confidential
knowledge that he
had Narada Muni had received. I could understand clearly the
influence of the
energy of Supreme Lord Sri Krishna, he could understand
everything , he could understand
the energies of the Lord, different energies of the Lord about
which Prabhupad

is talking in the purport and by knowing that one can return to him the personality and meet him personally. So Narada Muni had received this knowledge and he did meet Lord personally he is talking about what he had heard but then soon after this Bhagvat recitation very unfortunate thing happened to Narada Muni he lost his mother. As she was going in the mid night to milk the cow and the snake bite, snake bit and she was dropped died there. OH! What to do? But he was prepared because he had all the knowledge not lost, he was equipped with the knowledge, he was not lost, he was not bewildered, he was not confused he exactly knew what to do under the circumstances. But certainly it was beyond him the death of the mother, no child, no, no what to speak of child wanting mother's death no, he had never ever thought of such thing but he had no control over so he took that as Lord's arrangement. So he did the final rights, he burned two things he burned the hut with that body of the mother also got burned and now he had no one in the world, no property, no relatives but he had that knowledge he had that confidential knowledge and what is the purpose of that knowledge

“vedais ca sarvair aham eva vedyo” (B.G 15.15) I am to be known the knowledge that one acquires (laughs) when have to understand which knowledge helps us to understand him the Supreme Lord “raja-vidya, raja- guhyam

pavitram idam uttamam' (B.G 9.2) the king of knowledge
"adhyatmam-vidya,
vidyanam" (B.G 10.32) "adhyatmam-vidya" knowledge about the
self who am I?
"athatobrhamajigayasa" Oh! Dear human being Oh! now finally
fortunately you
have become human being, become inquisitive, inquire find out
who you are? And
what is this world that is all around you?
and when you are no more when you are died you would be
wanting to turn
left or right or go up and down you
should have all the plan, you should know everything, you
should know vidya,
you should also know avidya this is advice of Isopanishad not
only vidya,
avidya also.

So Narad Muni had he was equipped with this knowledge so
as he had no one around him so he starts
travelling, walking and walking and doing padayatra going
through towns and
villages, industrial areas, the forest and the hills and he
comes to a very
thick forest, forest was dark even in the middle of the day,
the snakes were
crawling and owls they were making very scary sounds, fears
animals were
roaming freely of course this was their home and in the midst
of all that there
was little Narada he was young boy but he was not afraid of
nothing he was only
thinking, he was remembering all that he had heard and read in
the Bhagvatam.
He was thinking as the result of thinking of the Lord where is
my Lord? Where
is my Lord? He was looking for the Lord; he was very angry and

thirsty. But all
that he could see was a water body, so he quickly took bath
and drank water
that's all no food only water. He felt some relief then he sat
underneath the
tree and he started meditating upon the Lord in the heart,
looking, searching
and searching and he was just fixed, he was fully focused only
thing he was
seeing and as per the description of the Lord and his
beautiful form, he was
fixing his mind on that Lord Shyamsundar, he was thinking of
Shyamsundar form, lotus feet, the pinkish lotus feet and
the Lords ankle bells, Lords thighs are short, lords thighs
are short and waist
is like a lady thin waist, Lord has big hips, Lord has a
navel, broad chest,
long arms reaching his knees, short neck, raised nose, reddish
lips, lotus eyes
blooming lotus eyes, broad forehead, beautiful curly hair and
a peacock feather
"pitam bara arvinda netra" he was
wearing pitambar so like that his palms were
also pinkish they were like a lotus, this part was like a
lotus flower, that
part was pinkish, his fingers were lotus petal and the hands
were very fragrant
also like a lotus not because some powder was applied there
naturally the Lords
hands were fragrant. So he had been hearing the description of
the Lord, the
talk of seeing the Lord in today's verse, so now he was seeing
the Lord in his
heart. And this was result of hearing about that Lord he
wanted to achieve that
Lord, he wanted to see that Lord meet him personally and that
is what was going

on here he was meeting the Lord in his heart. He had interview with the Lord he was seeing the Lord face to face. That darshan that audience with the Lord did not last very long, Lord disappeared and then he heard a voice this is ahead of you, you will be reading this in the following verses and chapters.

When he heard the voice yes that is it boy next time I will give you darshan in next life. So as he was not able to see the Lord, he was not in front of him, within his heart anymore, so that disturbed his darshan and Samadhi. Then he had to wait till next birth and he became Brahma's son, from the Lord, Brahma took birth and then Narada Muni appeared and he had lots of darshans of the Lord always taking darshan of the Lord, meeting with the Lord, dancing with the Lord and everything his life was just God centered, Krishna centered. So by that confidential knowledge I could understand clearly the influence of the energy of Lord Sri Krishna, the creator, maintainer and annihilator of everything by knowing that one can return to him and personally met him. And what about my life? I had to be engineer, I had to be a doctor, I am already somebody, I have a job at 9.30 -10 o'clock I have to catch a bus.

So this hearing about the Lord and making up mind of finding the Lord or realize the Lord and finally met the Lord is this only for

selective few? Or everyone should be doing this? What do you think? Or well if you are a soul, if you are a soul then you should have a goal of meeting the Supreme Soul otherwise the whole thing is lost, are we soul? Is everybody a soul? Everybody has a soul, what do you think? Everyone has soul? No, some are thinking everybody has no soul! Some are convinced, this student is convinced everyone has a soul or at least human beings, Christians say animals have no soul, so let u eat them, they are meant for us to be exploited to be enjoyed. Let's think that's their ignorance and move on to **the human race, all human beings there is a soul in their bodies. You can't be living beings if there is no soul or life is because of, life comes from life not from the matter, life comes from life and the Supreme lively Personality of Godhead and He declares in Bhagavat Gita () "mamait vancho jiva bhauta stasa**

All living entities
they are my parts and parcels, we are souls we are not these bodies, I am not this hand, it's my hand, I am not master hand, I am not master head, this head
belongs to me, I am the proprietor in other words I am the proprietor of hands, head, belly and legs this belongs to me right there with little logic Prabhupad use to use also this kind of logic. We could understand that there are two things there is a "me" and "mine" this has been described in Bhagvatam as

“aham” and “mama”, “me” ani “maza” (maharaj says in maratahi) “mai” aur “mera” (Maharaj says is in hindi).

So this “mai”, this “aham”, this “me” that is soul and rest is the body and rest is other kinds of energies of the Lord, external energies of the Lord. So need of the soul is meeting with the Supreme soul, soul is looking forward to meet the Supreme Lord, everyone is looking for the Lord, even George Harrison said that you heard of George Harrison? He is no more but he was big, big singer, his name was Harrison, he was follower of Srila Prabhupad he used to chant “Hare Krishna Hare Krishna Hare Krishna, Krishna Krishna Hare Hare, Hare Ram Hare Ram Ram Ram Hare Hare”.

And he did big service, great service to Srila Prabhupad’s mission in London by donating a big Mansion which is known as Bhaktivedanta Manor and he paid for the entire cost of the printing of the Krishna book long time ago and in there, there is a picture of apple and the George Harrison statement and he has signed also. So everyone is looking for the Lord knowingly or unknowingly and he explains how, isn’t everyone looking for some rich person? He wants to associate with rich person, he is attracted to rich people or the riches, the wealth no one is expectation everyone is looking for wealth, riches, where is money? Where is money? “divacarthe hyaa rajan kutum bharne nava”

As soon as they get up Laxmi! Laxmi! Laxmi! They are chanting the mantra, so they are looking for the wealth, Krishna has that wealth, Krishna is always full of that wealth, He is Bhagvan, He is Dhanavan, He is Bhagvan meaning He is Dhanavan , so if you are looking for wealth that meant even according to George Harrison you are looking for wealthy most wealthy person, you find someone wealthy person you are Oh! He is not wealthy as that one and you find him, Oh! Here is another wealthy you go for him, like that.....

Why is everyone interested in going to heavenly planets because there are even more richer than Tatas and Birla's, people you find Kuber and others demigods, very very rich. But when there is someone even richer than the Demigods and that is the Supreme Lord, so you will not be satisfied, you will not be satisfied, by meeting a person that has wealth, you will think oh! There is another, there is another more wealthy and the most wealthy person is? Sri Krishna, so you are looking for that ultimate person, most wealthy person. So this is just the wealth part, let's go beauty and OH! This person is more beautiful than you met him, OH! That one is more beautiful and like that. This is how we are changing the bodies, because we are looking for a beautiful person, OH! He is more beautiful, more beautiful he is beautiful; he is more beautiful but the most beautiful is? Sri Krishna so that

search we are searching for a beautiful person that search will end only when we met our Lord he is most beautiful and knowledgeable, we know so many knowledgeable people, you may thinking my professor is very knowledgeable, OH! But then I know someone else is a Noble Laureate, he is more knowledgeable but the most knowledgeable is again Sri Krishna.

What he spoke only for 45 minutes in the battle field of Kuruksetra 5000 yrs ago that still is the truth, holds as the truth other some knowledgeable persons and scholars are coming and going and what they have to say is studied even one becomes popular for 50 yrs, 100 yrs, few 100 yrs and then that is dumped until someone comes and proves that this is all wrong, it's all bogus. But what Krishna spoke 5000 yrs ago, so many scholars are trying to understand even today and this Krishna is most knowledgeable and Krishna is more is most powerful, he showed that his power by lifting Govardhan hill that is nothing, his expansion Anantsesa is holding all the planets very very powerful, so he is most powerful. So these are different opulence's of the Lord so our search for the beautiful person, wealthy person, what else? Knowledgeable person, renounced person, famous person, strong person – Bhagvan “isvaras, samagrasya, virasya, yashasa, shriya, jnana, vairagya, yashyeva” these opulence's are Krishna's, God's opulence and the soul is looking for that

person and going from one person to another person, from one body to another, one planet to another, one universe to another, this search will end only when we find the Lord of our heart when the soul meets the Supreme soul then we will be satisfied, fully satisfied and not otherwise. And one could think of searching the Lord only in the human form of life, not in other species of life. "jala-ja nava-laksani" (Padma Purana)

There are 9 lakh varieties of species in the water, the Vedic texts are so precise "krmaya rudra-sankhyakah" the germs and worms are of 11 lakhs of varieties, "paksinam dasa-lakshani" one million (10 lakhs) varieties of birds and 20 lakhs (200 thousand) varieties of plants and 30 thousand varieties of animals, you have been adding this is 80 lakhs and "manushyanam catur lakshani" the human species are 4 hundred thousand varieties, 4 lakhs varieties they are not all on this planet or not necessarily in this universe but where ever. So this break down is there and all of these species the human species are most rare species because this offers us the most rare opportunity of coming to temple or coming to God or thinking of God hearing about God or this dharma business this religion business is only for human beings. I travelled long distance came from Pandarpur , not a cat has come not a dog has come, only human beings, only human being have come this is a proof, that Bhagvatam, this

dharma, this

Krishna this chanting of the holy name , OH! This is only for human being.

Others just can't even think it's beyond them, only human beings could think so

everyone Prabhupad had to say everyone is rotting in this material world,

everyone is rotting, suffering.

I had to visit hospital in Nagpur few days ago, terrible experience as I had to visit that intensive care unit, where even I could see

it was , I don't want to even think and then

you die , life is tough . I was in Nagpur few days ago but I was in New

York few yrs ago on the wall someone wrote, some New Yorker, he had his

realization, he wrote his realization on the wall. He said oh! Life is tough

and then you die. And that was not all he had another short line at the bottom

then you are born again for another tough life, tough life tough, then you die

and then you are born again and again and again" no one wants this, no one

wants to die any one here? I have travelled and enquired in south Africa I was

there few months ago everywhere I have so I haven't meet one person, I want to

die, I want to die, I want to die no one wants to die but everyone must die, we

don't want to die, we don't want to suffer, but suffering is there we were in

Gaya just few weeks ago and this Rahul right? Siddartha, Siddartha Buddha was

Siddartha before he wanted to see the world but his father would not let him

go. He had to stay only within the palace compound, no going outside, but he was no, no! Father daddy no, I must nook boy go. So he was given a chariot and chariot driver and then he was going around, doing Bharat dharshan and what he saw was? You know someone was terribly suffering lying on the foot path and the flies he was very sick and what not. OH! What is wrong with this person, he is sick, that's why he is suffering, oh! He is suffering and this Siddhartha says does everyone gets sick? Sure will I get sick also? Yes one day sure , no problem and then ok move on move on.....and someone is struggling to cross the road, he was not only having to feet but another support , stick ahee....please help me to cross the road , he had trembling body and he was falling down and getting up. Ahe what's wrong with person chariot driver oh! He is old He is weak invalid now that's why he is struggling. Does everyone get old? OH! For sure and what about me? You will also no problem; you will also get old and then ok carry on. Oh! What is this "ram nama satya hai, ram nama satya hai, ram nama satya hai, Hye! What is happening here? I see that one person is enjoying nice ride, while everyone is walking in hot sun. One person I just, people are throwing flowers on him, he must be very special person? And everyone is saying Ram Ram but he is just... Ho! He is died person, what do you mean? All they will bring him to Ghat "nigamboda ghat" and burn his body. What

does everyone die?

Sure and what about me? Sure no problem (laughter) you will also die one day.

So he just had this little darshan as he was going around, father did not

wanted him to see his that's way he is as keeping him within the palace. So

Siddhartha said ok chariot driver I have its enjoy, I have seen the world

enough, no more I don't want to see the world bring my chariot back to the

palace, chariot back in the palace and that night that very night, he was a

young man, young wife, young son also Rahul yes? That's the name; he had a son called

Rahul. So he took off in the middle of the night goes to Gaya he becomes

enlightened. He wanted to find solution oh! I know the 4 problems I have made

the list no 40, not 400 problems but my problems are 4 "janma-mrtyu- jara-

vyadhi- dukha -dosanudarsanam" (B.G 13.9).

He had made e a list I have 4 problems that I will be facing and if I don't solve them in this life , I have to come back again, and

again those 4 problems and If I don't tackle them in that life then another

life and another....., I want to put full stop to this suffering. So severe

austerities and meditation and he becomes enlightened, he becomes Buddha and

then he wanted to enlightened others. He was one incarnation he is one of the

10 incarnations of the Lord, Buddha dev don't think he belongs to only dalit he

is also are incarnation. So this Lord Buddha he made this

lists 4 us these are
4 problems. Krishna also said this in Bhagvat Gita, Prabupad
is talking here we
are rotting in this material world, suffering. So is there any
alternative to
this suffering? Is there way out? Is this only we scare
people? So they have
hard time sleeping at night , are scriptures only talking of
negative things
and pointing out suffering of the world, humanity and
individuals, no that's not
the case, there is way out and that way
is realization.

I am soul, I am atma,
I am atma I am sprit it soul, I am Krishna's, I belong to God,
I am his part
and parcel, I must met him . So there so much knowledge about
these matters the
soul and Supreme soul and there is yet another kingdom of the
Lord spiritual
kingdom of the Lord, no one knows about it, Krishna knows and
100s and 1000s of
pure devotees have confirmed this fact, pure devotees they
have no tendency to
cheat anybody. Narada Muni, Madhavacarya, Tukaram Maharaj just
to name few
there are 1000s of them 100s and 1000s saying the same thing
again and again and
again they are confirming this fact which have been said by
Krishna in Bhagvat
Gita, described in Bhagvatam, scientist don't know of course
why should
scientist know? Just because your scientist you should know
everything at least
there was one honest scientist. He was Newton or Einstein I
don't know he took

one particle of sand on the beach, he was on the beach. He said "I know only just know only one particle I don't know about all this particles all around me, that much knowledge there is so much more to know, I know only little bit just tiny bit I know. So tiny brains Prabhupad would say, we all have tiny brains, tiny brain, with the tiny brain, how much could you know? And all that, people are knowing is all about the matter, there is so much to know about the spirit soul and the spiritual world. Oh! If there is matter, the Russian scientist came to conclusion, oh! If there is matter there must be antimatter also, then its complete combination they came to this conclusion. If there is matter there is must be antimatter also. Well you may know something's from this world in order to become javan or kisan or doctor or engineer or some kind of professional and we all do that, we know about this trade that line, computers, constructions or cloth making or building or whatever different things each one of us. But there is one thing that everyone must know about and that is the soul, about soul everyone should have knowledge. About this world and worldly things I may know something's and he knows another thing, he is a science student, he is commerce, he is arts, he is biologist, he is physicist, he is zoology, he is botany, I am finish with the list (laughs) cosmology, astronomy ok like that there are so many departments of knowledge and he

belongs to this
department, that department but there is one department which
is common for all
the souls, that is one knowledge that everyone must study.
Prabhupad was taken
on a tour of Boston University and he visited all the
departments 20-30 and at
the end he said where is that department that talks about the
soul, you don't
have such department this is incomplete, where is that branch
of knowledge,
where is that faculty that teaches about who am I? I am
studying about everything
else in the world, but I don't know who am I? And this is a
cause of suffering.
There is some so called enjoyment is there on the surface
level which doesn't
last very long "ahe samsparja bogah
dukha yonaha evate" anyone who is enjoying he must suffer this
is a law also of
this world. Those would wish to enjoy no, no we don't stop
you, go ahead enjoy
but be prepared to suffer, you may not want to suffer but you
must suffer, you
have to suffer these 2 things go
together, this is part of the knowledge this Gita will teach,
be prepared, be
aware you want to enjoy ok but you will be suffering it is
not possible to enjoy to enjoy only, it is not
possible to suffer only, its complete
package is 2 types of season sukha season and then dukha
season ever
body's life has these 2 seasons but
Krishna consciousness talks about going above,
no sukha, no dukha only anand which has origin in the soul and
Supreme
soul and by nature we are blissful. We talk about God and soul

and Bhagvat

Gita, Bhagvatam OH! But is it accepted or proven by the scientist is it

scientific, of course it is scientific, Krishna is Supreme scientist and more

could be said. So why science has to put stamp of approval on what Krishna has to say, what God has to say, what Bhagvat Gita,

Bhagavatam has to say why? Oh! It's just scientific everyone wants to, is this

scientific? Could you prove it scientifically, could be proven, it is a science,

to begin with this is a science, original science the best science, science of

the soul, science of God, sastra and "ya sastra

vidhim utrajyavartate kamakarakaha, na sa siddhim avappnoti, na sukham,

na paramgatim"

So study, continue your studies, study physics, study chemistry, study this study that, study germs, study worms (devotees laughing).

So many persons they take one germ and the whole life they are focused on one

tiny germ, the movements and then the lifespan and the tendencies, liking and

disliking of that germ. Whether it's a germ or something's of that sort you are

studying whole life. So study little bit of that but lot of time should be

invested in studying who we are? Who is God? Where and how we exist and what is

my relationship with him? And once we have him, we have everything. Srila

Prabhupad used to say so one department, another knowledge, another property

this, that, there are different zeros there is no one then all

zeros put together
one big zero. I will stop now, we are happy to see so many
students from all
over the planet, all over the country have assembled here,
this is a rare
opportunity for us, it's beautiful to see such a scene. Young
people of course
why should we wait till our bodies are rotten and then make an
offering of the rotten.
The fresh flowers, the fresh fruits of this season and you're
the fresh fruit
of this season, of this season and you are the fresh fruit of
this season, of
this world and all of you should be offered to the lotus feet
of Sri Krishna.
Tamal Krishna Maharaj used to talk like this, garland of jivas
Prabhupad you
have come to the west and here are 108 new Bhaktas as if they
are like
garlands' and they are offered to Prabhupad , you please offer
them to Sri
Krishna, bring them to Sri Krishna offer the garlands of
flowers or garland of
Fruits. So here we see nice offering why you should be serving
Maya? You should
be serving Krishna, this is the proposal of Krishna, this is
the proposal of
all the great sages and saintly person, ancestors have talked
like this, only
when we start imitation of the west and as they made us the
slaves for almost
1000 yrs the Muslim, the Dutch, the France, the Britishers
then we lost the
tract, we got distracted and even after independence, ok we
will have
independence so that we could have Ramraja we will established
principles of

Ram, Krishna.

This was the vision

but again forgotten as soon as we had the 1st Prime Minister of India. OH!

These dams, bridges and factories these are for temples these are places of

worship for us. Although born in a Brahmin family as he was born in Brahmin

family but he was brought up and his education in the West, he was very much

influenced by the West. He used to get his clothes ironed in Paris and they

used to bring his clothes to Delhi from Paris ironed clothes then he would put

on his clothes. So he was influenced like that and he wanted his whole country

like that. Again the modern science we are modern and scientific and industry

and technologies the way to go. There were so many promises made up

technologies and industrial civilization, have not been fulfilled and the ill

effects of that modern technology and industrial life styles are about to are

in front of us. 10% of all Indian are having kidney trouble well because I

happen to read this 2 days ago, one out of every 10 every Indian are having

kidney trouble and heart trouble and there are so many other kind of troubles.

Someone has kidney trouble; someone has some other kind of trouble. Soon India

will be on the top list of the HIV, the AIDS we are leading there we getting

there, we will be number 1.

I was in Africa the
life span of South Africa has been reduced to 33yrs. Because
more than half of
the population is suffering with the AIDS, shame! Matter of
shame! The most
sick country in the world is America and the terrorism and we
can't even have a
sleep at night. You have nice bed, you could buy bed but not
sleep, you could buy food but
not hunger, there is no hunger, no sleep because of anxiety,
there are so many
things. This is the spirit of enjoyment this is the result of
enjoyment,
sufferings is here catching up with us. We should wake up so
we can't wake up
everybody at least we could start waking up few people, nice I
could see here
good gathering here, woken up or waking up "tama soma jyotir
gamaya" "get out
of the darkness go to the light" light of what?
Light of Supreme Personality of Godhead is light "Krishna
surya sam maya
hai andhakar" or light of Bhagvat light of Bhagvat Gita. Be
knowledgeable know you, who
you are? Then proceed, stop -think and proceed" so this is the
proposal of
International Society for Krishna Consciousness (ISKCON). This
was what
Prabhupad all lifelong he was talking this language on behalf
of Krishna and in
only 40 yrs ago there was just him, by himself and you would
be happy to know,
I am sure you know already so many 100s and 1000s, millions of
followers the
Krishna consciousness has reached 160 countries in 40 yrs,
it's good news or
no? Devotees- Haribol.....this is just the begins that means

people around the
world. This is just the beginning that means people around the
world Krishna
consciousness is in big demand and this is the only
alternative there is no
other way , there is no other way , there is no other way,
Krishna is only way,
Krishna consciousness is the only way. The Holy name is the
only way to get
Krishna. So continue with your studies and whatever else you
had been doing in
your life but add Krishna know Krishna and spread this
knowledge of Krishna
around which is called Krishna consciousness this will do good
to you, to your
family this is good for your family because your family is
also souls family of
souls this will do good to our country to the humanity and all
the living
entities will be benefited by this message of Bhagvatam. And
then by knowing
that, that refers to knowing Bhagvatam, knowing Bhagvat Gita,
one can return to
him, return to Krishna and personally meet him that's why we
said in the
beginning nice proposal wonderful proposal of meeting with the
Lord and Narada
Muni is speaking from his personal 1st hand experience such
meeting is possible
and we have birth right, it's are birth to met Krishna, janma
siddha hakka hai,
swatantraya maza janma siddha haka ahe ani to me midavnarach.
Yesi sahar me, in
this city Lokmanya Tilak was making this declaration during
the war with
Bristishers its are birth a right to live in a free country.
And we will have

it we will fight with all might so that one day we are free nation, this is our birth right. Just to make the country you could have such a determination, how much more determined you should be to make our soul free, we are shackled, we can't even move, the goodness, passion, ignorance is not making us more , we can't even move, we are bound. Prabhupad's Spiritual Master said this political freedom is not that important more important is to make the soul free from the shackle of these bonds of material existence.

That's why 1922 Prabhupad was about to join Mahatma Gandhi's freedom movement, he had already started wearing khadi clothes, attending meetings, also going to Netaji Subhas Chandra Bose, his underground meetings. But then as he met with Srila Bhakti Siddhanta Saraswati he said no, no more important is to take up the mission of Sri Krishna Caitanya Mahaprabhu seriously and make people free from illusion, free from ignorance, ignorance is cause of suffering make them knowledgeable and Prabhupad took that instruction very very seriously. Thank god! That instruction was given by Srila Bhakti Siddhanta Saraswati Thakur and Prabhupad took it seriously as a result what is happening? As a result we are sitting here today and some one is talking and others are hearing and others will also talk further about this. So this started in 1922 with Prabhupad taking this mission very very seriously, spreading the

knowledge, making people knowledgeable.

So you would like not to forget Krishna, we can't forget he is so wonderful, how could you forget him? Forget everything else, it's all rubbish all temporary, cause of suffering also embrace Krishna, go for Krishna, met Krishna personally, met Krishna, start meting Radha Kunja Bihari, he is Krishna see him, see with the knowledge what you have heard and then stand before him and chant his glories, chant the holy name in front of Radha Kunja Bihari, take Krishna Prasad and every person that you care, I care for my parents, I care for my friends, I really want to look after , I want to do something useful, if your thinking like this please share this Krishna consciousness with them and then only you have done something tangible, substantial for them otherwise this "ahar nidra bhaya maithun" business goes on don't think this eating ,sleepingroti, kapda, makan everyone is providing, the bird society, animal society, just because they don't have university and they don't have parliament and they don't have super bazar or big bazaars like in Pune, we have big bazaar now. Is this big bazaar going to make Pune happier? Don't be in illusion, we guaranty Pune will be more suffering in years to come. If Pune wants to show us hand and ask us please! Give us your predictions, so we would say you are enjoying? Yes yes you want to enjoy? Yes yes material way yes yes, you will suffer (devotees laughing).

And we don't have to curse anybody why should we curse anyone,
but we could
speak the truth, we guaranty suffering,
I don't have to do anything it's all programmed, it's all
planned, so curb down
this enjoying spirit , independent of Krishna. Of course there
is so much
enjoyment in relationship with Krishna, so much enjoyment so
much to enjoy, We
are not inviting you to come and suffer with us, Radheshyam is
not inviting, he
is going all over the country and brining young people or
preaching to them, so
that they would suffer, nicely suffer. He is envious don't
think he is
suffering and he wants us also to suffer, infact he is
enjoying and he wants to
see that everyone else also would enjoy. Enjoyment all the
way, only enjoyment
"pratipadam purnamrita rasa
svadanamsvadu svadu pade pade". We guaranty that kind of
happiness for
everybody, whole country, whole humanity could be enjoying, by
following this
path shown by Krishna described in Bhagvat gita and Bhagvatam
and could be
realized by chanting "HARE KRISHNA HARE KRISHNA KRISHNA
KRISHNA HARE HARE HARE
RAM HARE RAM RAM RAM HARE HARE".

Any questions (students asking questions to maharaj ji)

Question 1: So many times we hear about philosophy, we
should love God, we should serve God, but at time of chanting
we are not able
to concentrate and we are not able to relish it is somewhat
like burden for us

there may be some falsie in hearing because Narada Muni heard
from Bhaktivedantas
he heard it very intensely but how could we improve our
hearing to have
substantial effect?

Answer: There is nothing wrong in the Holy name the same
holy name that Narada Muni chanted has been handed down to us
to this day. So
it has same potency "Krishna caitnaya rasa vigraha nama
cintamani rasa vigraha"
it's full of juice and it's full of ananda, so how you apply
is important and
what is the other way? Ok you are in a boat the boat is in
ocean and some
difficulty with the boat, should you be jumping in the ocean
again? Is that how
you would be saving yourself? Fix the boat, repair the boat,
something is wrong
with the boat, just fix it then you will survive, you will
cross over. Not that
there is something wrong with the boat so I will just jump of
the boat but then
you will be in deep trouble of the deep ocean. So having faith
in chanting holy
name that is also required, so anyone who could give us, that
faith association
of those faithful devotees. Prabhupad
gives example of jaundice, sugar candy is the way the person
eats sugar candy
but says OH! Because of the sickness of jaundice, sugar candy
also tastes very
bitter, says no get me another type of medicine, no there is
no other type of
medicine you want to be cured this is the only medicine, it's
the only medicine
and if the person goes on eating that sugar candy then he will

be cured and as
he is cured he will experience the sweetness of the sugar
candy and the time
will come. Hye! Get me more, Get me more sugar candy it's
finished go and buy
it. So Holy name is very very sweet, there are list of 10
offences in "Nectar
of Devotion" one should be avoiding "apradha sunya hoiya laho
Krishna nama".

So become free from aparadha endeavour to become free from
aparadha and faithfully keep chanting the Holy names of the
Lord. Caitanya
Mahaprabhu took to the chanting and he went mad, Narada
Muni was enjoying, Caitanya Mahaprabhu
was also enjoying and he goes to his Guru Maharaj, OH! This
holy name is so
sweet, OH! What kind of mantra you have given to me? "japite
japite mantra
karela pagal" I have become pagal, pagala baba, I have become
pagal, madman
chanting this holy names "kiba mantra dila gosai, kiba tara
bala". So much bala,
so much strength, so much sweetness in this chanting I have
just gone mad, I
can't help, I can't just sit, I have to get up and what is
this? So the same
mantra this chanting of the holy name is the same mantra very
kindly delivered
to us by Sri Caitanya Mahaprabhu and the properties, you could
talk in that
terms the properties of the holy name and the soul are very
similar, they have
similar characteristics, they belong to same world, same
family they have
eternal connection, relationship, so just push yourself ,
don't stop, keep

going, keep chanting, you could discuss further , take advice,
what changes
could be made in your some habits or some life style, your
dealings with others
or matter of the world. The holy name is potent and sweet, so
encourage
everyone to chant don't stop, success is in not stopping,
don't stop, beg holy
name my dear holy name, I beg you please reveal unto me, just
forgive my
offences, give me intelligence OH! Holy name that I could
avoid offences. You
could be personal with the holy name because holy name is Lord
himself, you
could reveal your heart to be holy name and holy name is very
very kind, could
listen to your sincere prayers.

Question 2: Maharaj you talked about Lord Buddha, god is god
since eternity nobody becomes God, but in case of Lord Buddha
we see that at
certain point of time he gets enlightenment, he performed
austerities like what
is the purpose of his behavior he performed austerities, he
neither went to
gurukul, neither anywhere?

Answer: (maharaj laughs) well he is God he doesn't need to
go to gurukul but on the other hand to become God realized he
is performing
austerities and penances and meditation. If you would not do
so, he is teaching
by his example. "yad yad acarati sresthas" (B.G 3.21) he
doesn't have to ,
Krishna went to ok Buddha did not go to gurukul and became
disciple of spiritual
master but Krishna went to Ujjain and he became disciple of

Sandipani Muni, it
wasn't necessary he is God, it's not
necessary for him to become disciple, he
is source of all knowledge .

Ram he also becomes disciple, Sri Caitanya Mahaprabhu he had
his Guru again he found his Guru in gaya the same town,
Caitanya Mahaprabhu had
gone to Gaya, Buddha had attained his enlightenment, he was
enlightened in Gaya,
same Gaya Caitanya Mahaprabhu found his spiritual master. So
they don't need to
accept spiritual masters but they are playing these roles,
setting examples so
that we would learn from that. But as a God they may not
sometimes follow whole
thing, all the steps there is some formal acceptance of
spiritual masters,
rather Guru's also, who has 24 gurus? Dattaraya, Dattaraya he
had 24 gurus,
even prostitute, a child and there is a whole list, a pigeon,
earth, water,
fire and like that there is 24 so he is learning from them.
"cetya guru" Lord
in the heart, Parmatma in the heart he is the 1st guru, infact
because we don't
listen to him, Lord in the heart then he comes out or comes in
front of us in the
form of spiritual master or Lord speaks his message through
somebody through
his pure devotee who plays a role of Spiritual Master, so Lord
would like to
talk to the soul. The soul and the Supreme soul they are
sitting next to each
other, Kathoupanisad describes how this body is like a tree
and on this tree
there are to birds, one is Atma and other is Parmatma, they

are just next to each other they are neighbors', forever everybody that has soul the Lord is there. So he is speaking but we are go dull headed and what not, so we don't listen to what he has to say so same Lord is then trying to teach us through the agency of spiritual master and there are so many other agencies around that we could learn from if Buddha didn't accept formal initiation he is a Lord he doesn't have to or he heard the Lord in the heart what he saw he came to conclusion. Those things the dead bodies was his gurus (laughs) made him think seriously it that ok (maharaja asking student).

(Student asking questions to maharaja) what about austerity? Like it seems that if we follow him no needs to do austerities?

Answer: Without austerity you cannot achieve anything one of the big, big austerity in this world these days is to stay together, to stay together is a big austerity. So wife and husband they don't want to perform that austerity, so many others , so many nations are getting broken into pieces, there is a big crowd in brahmachari ashram. Anyways that is one austerity, there are varieties of austerities to be performed by body, some by tongue "vacha", some by mind, austerities one must perform in every staya, treta, dwapar, kali there are different means to achieve that goal or purification, the austerities are there, with austerity comes

the purification

“tapo divyam putrakayena satvam esmad suddhe bhrama saukhayam
tvam anantam”

So as one performs austerities “tapa” “tapa” “tapa”, Brahma
heard these two words in the very beginning he did not know
what should I be

doing? What is my goal? What is expected of me? And he was
curious to know

“athato brahma jigyasa” he heard two
words, two letters “ta” and “pa” and as he puts those together
“tapa” “tapa”
“tapa” “tapa”.

He goes back to the lotus he sits there and he performs

austerities. So very 1st and

the only being that time in the whole universe he starts his
spiritual life

with austerities and that tapasya, purifies one and with that
comes the real

ananda, real bliss, real life, so tapasya is for cleansing,
cleansing body, to

make our talk refine in our speech, no vulgar language, no
nasty, dirty things

and speak the truth this is austerity, be kind and with mind
of course whole

things start with the mind if mind is not purified then the
words, through the

words and through the body we will be committing sins and
offences. So the

austerity of mind is there, of the speech, of the actions,
Krishna describes

this in Bhagvat Gita. So austerities ya! He performed Buddha
performed and so we

also perform. Chanting of Hare Krishna is tapa, this japa is
tapa, this japa is

yagya, this japa is archana this japa is dhyana, so tapa is

there. "samo damas
tapah saucam" (18.42) Krishna is talking "brahama- karma
svabhavajam" so
tapasya is there. Ok so thank you very much.

Lokanath Maharaj on Great wisdom of India and knowing our real self

Venue: Pune Destinations, places all over India, **what brings us together here is Krishna,**
we never think of that, what is bringing us together is, who is he? What is that?
You may say that Radheshyam has brought us together, or you IYF leader
made such arrangement. But that person is just a secondary cause or
intermediate cause, **the cause of all cause is Shri Krishna "sarva karana karanam"**. I do not see any other reason for us being here today, but **Krishna**. This is the spirit of Bharat Varsha, now a day's known as India, **What binds people together is only Krishna consciousness culture.** Even the
Britishers they had this realization, while they were trying to defeat, the
Indians are weaken their forces so divide them and then they realized. OH! **All these Indian people are bound with**

bonds of Krishna consciousness; God consciousness is binding them together.

If we wish to divide them we need to weaken these bonds, break these bonds, we have to minimize their faith in their Krishna consciousness, in their God consciousness, in their Bhagvat Gita like that in their culture. Once we successes doing so, then we will capture India and well they did it, kind of succeeded ruling this country for over 200 years. And you probably are thinking ours is independent nation now, India attained independence in 1947.

Now question is have we really become independent? Or have we become even more dependent than ever before. May be there was just only one country ruling India prior to 1947 and who knows how many countries are now ruling this India. Political freedom is just one thing. We have become the rulers Indians have become Prime minister, President and Chief Minister but what are we ruling? What are they ruling? The same stuff **same old wine in new bottle** this is not a wine (laughs). Have we become Indians, have we became Bhartiya.

In true sense we do hear or read the advertisement saying what **"Be Indian by Indian"** did you hear this? **"Be Indian by Indian"** but dhoti is Indian, patlun is **"meri patlun enlishstan ki , mera juta hai Japan ka"** not Kolhapur ka, Kolhapuri jutas, shoes are very famous atleast in Maharashtra . But we are proud of wearing jeans, boots from Japan and coats from Middle East

and Cigars from
who knows from where. Important things are all that we care
for and for that we
have all fast transportation means of transportation like air
cargoes, ships in
the ocean are going back and forth speedily and fast means of
communication and
with that lot of export , may be some export more import goes
on. But these are some goods but with that also
lot of foreign thinking, foreign life style. There was English
lifestyle one
time now we wish to learn lifestyle and practice, imitate
lifestyle from all
over the world. **Globalization is a buzz**
word you heard Globalization, the pizza huts are here and
MacDonald they
are part of our culture. School children they get their lunch
packets from
MacDonald's who knows what they are eating and we very proud
of this
nonsense. Has educational system changed
in last 60 years? Have we renounced the Darwin's theory of
evolution, although
it has no room in our culture, in our religion, in our
shastras. The Education
talking of or explaining that our origin is Amoeba, we come
from amoeba. Amoeba
"Ba" means "BAAP". Our "BAAP" our
great great great great great great grandfather is Amoeba.
HARIBOL.....

Isn't that a big joke in Maharashtra we call "**VITHOBA**" as our
"**BAAP**". **Panduranga** who resides in **Pandharpur**
is our Supreme father. Or as we read Bhagvat gita

"aham sarvasya prabhavo mattah sarvam pravartate" (B.G 10.8)

Krishna says I am the origin of everything that exists "**aham**

bija- pradah pita" I am the father , I am the seed giving father of all the living the entities
Krishna says, is this not holding truth, is this not truth anymore or since the introduction of the theory of Darwin's theory of evolution. Srimad Bhagvatam explains how when the world was created first and for there was a creator and then comes the creation. There is no question of if you accept the creation, then you have to think of there has to be creator. This microphone system has been created by creator. Everything around us here fan, pole this sheets here, cloth there, there is a creator. So why not creator for whole entire creation of the universe. So Lord **Krishna says I am that creator** and that creator Created Brahma and empowered him to create. So the first creature in this creation is Lord Brahma. And if you want to again say who is your **"ba" "baap"** then you could also say Brahma is the first creator he is the original not the original but he is the further creator of this universe.

Now Brahma is not made up of just one cell. Brahma is a full fledged personality, highly intelligent with four heads that shows how much evolved he was. How much thinking and planning he had to do that one head was not enough God gave him four heads **"catur mukhi Brahma"** and He is the first one to come into existence; from the lotus that sprouts from **Garbhodakshayi Vishnu** and Brahma is born. Then he further creates he creates all entities, all the

species

simultaneously. 8 million 400 thousand varieties of species
how accurate, how

exact this is science if you are talking of science you have
to be very

precise. Can any scientist born or dead, living dead any
scientist could say

that there are "x" number of species in creation. Yes have you
heard your

scientist belong to that what community (laughs) for your
connection you have

some relationship with the scientific world and the scientist.
So do they say

how many species are there? No they don't say, they can't say,
they don't know.

But one who knows who is Supreme Personality of Godhead "**Abhigya and Svarat**". **Abhigya means he is knower of everything and Svarat means He is also independent.** Independently
powerful and knower

of everything. And not only this number

8 million 400 thousand varieties of species then we hear
further break

down.

"jala-ja

nava-laksani" (Padma Purana) **"jala-ja"** those who take birth
and reside in **jala**, in water there are 900 thousand

varieties of species in the water, **"krmaya rudra-sankhyakah"**
krimi the germs, worms are 11 lakhs

varieties of germs and worms **"paksinam**

dasa-lakshani" the birds how many birds one million (10 lakh)
varieties of

birds and 20 lakhs (200 thousand)

varieties of plants and 30 lakhs

varieties of 4 legged animals. 400

thousand varieties of 4 lakhs varieties of human beings when
you add this grand

total is someone writing down, you write you will get all the 9+..... 9 lakhs varieties of aquatics, 11 lakhs germs and worms, 10 lakhs birds, 20 lakhs plants and 30 lakhs animals, 4 lakhs human species grand total is **84 lakhs "caurasi lakh yoni"** species 8 million 400 thousand varieties of species were created in the very beginning of creation billions of years ago. We human beings have existed Brahma is the first he is even super human he is not only human, super human was created in the beginning of the creation. So we could say **"we are Brahma ki aulaad not Bandar ki aulaad"**. As Darwin is proposing evolution from amoeba this happened that happened. Ok finally there was a monkey, apes they were mostly evolved species some 6-7-8 thousand years ago and from monkeys comes the present day batch of human beings. Monkeys they were walking on 4 legs then for some convenience what did Darwin say? Why does one species go into another into another, natural selection. So from apes they selected, they choose, they made different attempts. So monkeys gradually started standing up on their hind legs, and their 4 legs transformed gradually into the hands the tail disappeared. This is how human being came into existence so we are Bandar ki aulaad. **Bhagvatam says "we are Brahma ki aulaad"** we are coming from Brahma he is the first living being. So if this was really independent country then immediately in 1947 we could have dumped, thrown into garbage that Darwin's theory of evolution. Which was never approved, never recognized by Bhagvat Gita or

Bhagvatam, by
Madhavacharya or Ramanujacharya or
Shankaracharya or Tulsi das or Narsigh Mehta or it's a big
list no one neither
did Bhaktivedanta Swami Srila Prabhupada approved of this.
Life comes from life
only not from the matter and original life is Krishna
everything comes from
Krishna, Krishna is the Supreme scientist. Prabhupad was
talking all along all the time based on
Bhagvat Gita and Bhagvatam which is
nothing but what? Only truth is spoken in Gita and Bhagvatam.
So some kind of
dream of so called father of nation Mahatma Gandhi that once
India is
independent, what we would do? We will establish Ramrajya was
the dream.
Instead of Ramrajya what is getting established? Rakshas raj,
Ravaan Rajya. Ravaan is that person, who
becomes the cause of tears, cries, agonies, sufferings of
others that person is
Ravaan.

At the time of **Ram** some almost one million years into
the past, one Ravaan existed, now how many? ghar ghar mein.
Every town and
village has Ravaan, if not every home you will find some kind
of big or small
size of Ravaan who is making life miserable of people around
him, People under
him. So many people OH! That British raj was much better. Why
did we get into
this? So there was a big question have we become independent?
All over ideas,
thoughts, goods everything is being imported
and everything that is original, spiritual, eternal,
beneficial is being

neglected like anything. There was a time the students travelled from all over the world to India, **Nalanda, Takshashila** these are some of the big big names of universities students would come and study there and return to their respective countries with the certificate. Yes! Yes! I am degree holder from Nalanda, I am from Takshasila. They would be recognized unless they have this degree they were not considered knowledgeable persons.

Now a day you have to have Howard or Cambridge degree. Travelers came so many persons came to India to learn even Jesus Christ was here 2000 yrs ago travelling into India going to Jaggaanath puri there is a understanding that he took part in Rath yatra. **Jai Jagganath.....** The Chinese came from all countries from all over the world. Chinese traveler came what was his name? You know the name little difficult name so he travelled he was impressed, he was amazed by the quality of life, education and culture everything the knowledge, the body of knowledge. So on back home, back to China, not back to Godhead (laughs) he made copies of so many scriptures. All that you need to know is there in Shastras not only about soul, supreme soul, but everything about the management, about ruling the country, about the cooking , about the architect, about chemistry, physics everything that you need to know is right there in Shastras. Even paka shastras, Stapatya

shastra, all the shastras right there, dealing with all aspects of knowledge complete body of knowledge. So he made copies of many many scriptures and he had a boat loaded with these scriptures. Now he was sailing back home, back to China travelling and he also he had some Indian scholars they were also travelling. Once the scriptures are there the scholars would explain, interpret the shastras, give the purport, the text of those shastras. So they had to travel through different oceans, the seas before reaching China. So on the way they had a troublesome time, there was a storm, big waves. The boat was rocking and only way to survive through that rocky travels in the ocean was to download or off load some of those bundles of scriptures. So they were considering seriously considering almost came to conclusion that we have to dump some of these boxes of books into the ocean so that boat becomes lighter hence they will survive, so bigger chance of survival. So While they were about to do it, these scholars traveling from India accompanying said no! Hands off stop, what's the matter they explained, the load is too heavy we have to minimize the load. They said you better dump us into the ocean, these scriptures are very very valuable even more valuable than our lives, you take our life throw us into the oceans but take these scriptures with you. And by the grace of God they passed the test things were back to

normal and they managed bringing everything to China along with the scholars. The point is not very difficult to understand the whole world realized the value of the body of knowledge that existed in India spoken even spoken by God, spoken by Krishna and that body of knowledge spoken by Krishna is what is it called? (Devotees answered) **Bhagvat Gita as it is.**

The body of knowledge, information that speaks about Krishna is **Bhagvatam** and other shastras and other scriptures, other books and knowledge. People around the world they were recognizing how valuable how important were these scriptures and culture, religion and life style, the values based on these shastras. **Books are the basis**, which book is the basis, Bhagvat Gita is the basis, Bhagvat Gita is the basic book, Bhagvatam is the basic book like that, scriptures are the basis, books are the basis, the foundation and then everything could be based on that knowledge. So if we wish to bind India together, this country together then as we as we pointed out which was even realized by Britishers we said what is binding us is Krishna , God , the shastras, Krishna consciousness, the culture that binds us together otherwise there will be total disintegration we will be all into fractions like atoms, be it individual atom with no bond in between them this is the elements two parts of hydrogen (H 2) one part of oxygen (O) is there but they are not H2O , only H2 is there O is separate . What binds them

together are the
bonds even they are created by the Lord, so Krishna is that
catalyst, Krishna
is that doer, creator He is all in all and by his grace only
our spirits are
being revived, and our attention is being drawn to the origin
of all of us and
that's Krishna, our attention is being attracted to ourselves
are real self
what is that real self? What is it? What is our real self?.

**The soul which is the goal of our life, the
supreme soul.** What if you gain the whole world **Bible says**
"what is you gain the whole but you lose your soul what did
you gain? questions being raised by Bible. So whole world is
busy
collecting some matter, but what matters more is the soul than
the matter. It
doesn't matter really what really matters is the soul that is
what we are. This
human form of life is meant for knowing ourselves, our soul
and then take care
of that soul, take care of our self. We hear this mantra all
the time take care
of yourself. The parents say the same thing , your friends
say, your neighbors'
say, the president of India must also be
saying the same thing take care of ourselves , take care of
ourselves but have
you ever thought who is that self? Who is that soul? Is the
body our self? No can't
be. We are in the body we are not this body we are in the
body, this is the
lesson number 1 taught by Bhagvat Gita. **"dehino
smin yatha dehe kaumaram yauvanam jara, tatha dehantara-
praptir dhiras tatra na
muhyati"** (B.G 2.13)

So we are **"dehi"**
not **"deha"** deha is one thing
and dehi is yet another thing, **deha**
is matter and **dehi is anti matter**, even Russian scientist are
coming to such
conclusion. Did you hear, read about this? Easy journey to
other planets
Prabhupad wrote this book some 30-40 yrs ago. He said those
Russian scientists
are coming to conclusion that if there is a matter there must
be antimatter then
it could be complete. They were thinking, they were only
thinking but this was
concluded long time ago at the beginning of creation this was
made known to the
human beings that matter and antimatter exist both exist. But
scientist only 40
yrs ago they only started thinking OH! There must be
antimatter also. So **matter is the body, antimatter is the**
spirit soul and we are the soul.
This is ABC, ABC of the spiritual knowledge so **"happy happy we**
shall be when we learn our A and B and C and D" also. So ABC
is we are sprit souls, you
have to know ABC before you become PhD, do you know any PhD
person he doesn't
know even ABC but he is PhD. We have to know the soul and then
you will know
all, make progress and become PhD learned. So we are meeting
about the time
that Krishna and Arjuna had met in, we are meeting here in
Pune, around the
time Krishna and Arjuna had met were? In Kuruksetra some 5000
yrs ago.

In few days from today to be precise just on Sunday, this
coming Sunday you have seen already you are aware **Gita Jayanti**
festival whole world is going to be celebrating Gita

Jayanti. **Jayanti** means appearance, Gita appeared or even technically Gita took birth, Jayanti, Hanuman Jayanti and this Jayanti, Krishna

Jayanti then Gita Jayanti means Gita's birthday. Gita was born **who gave birth to Gita?** In which womb

did Bhagvat Gita take birth from? Which womb? Instead of being the womb it was mouth of **"ya svayam padmanabashya mukha padmat vinisrita"** from the Lord,

what kind, what kind of Lord? Padmanabh Lord with lotus navel, with his lotus

mouth, from the lotus mouth Gita appeared on **Mokshada Ekadashi** day on the day Ekadashi, Gita appeared and immediately liberated

someone **"Mokshada"** means giver of liberation. Bhagvat Gita liberated who was the first one to be liberated Arjun

was liberated and so Gita was born in **Kuruksetra** on **Mokshada Ekadashi** day what time? What time did Bhagvat Gita appeared,

took birth? I was born in early morning hours 40 minutes after 3 in the morning

we always say like that. So Gita was born there must be sometime what time did

Bhagvat Gita take birth? Some guesses. The beginning of the day, beginning of the

battle you said beginning of Ekadashi. What time sun rises? These days, 6 in

Pune what time in Kuruksetra? There are different time right, in Bengal and

here there is 1 hour difference. You know what time sun is rising these days so

around that time there was blowing of conch shells. Krishna and Arjuna's

chariot had come on the scene **"svetair haier yuktair mahiti sandane stito"** hari hari

"mahiti sandane"

great chariot, beautiful chariot, beautifully carved and decorated chariot drawn by the horses "**svetair haier yuktair**" the horses the color of the horses what color? Sveta (maharaj pointing at devotees and saying) you are wearing the dhoti; kurtas color white horses were drawing the chariot. And in the back sat Madhav and Pandav were sitting in that chariot. Madhav is Krishna and Pandav here one son was sitting Arjuna was sitting and Madhav he had become the chariot driver. **Arjuna was "rathi"** Arjuna was "rathi" as the **soul is "dehi"** in the deha, so Arjuna was rathi in the ratha he was the main person it was meant for him, chariot was meant for him, meant for rathi, meant for Arjuna, it was Arjuna's chariot but along with rathi there was "**sarathi**" **also**. Important person is "rathi" and along with him there was "sarathi" just to drive the chariot, driver and who was the driver? **Parthasarathi** who was sarathi? He was Parthasarathi, son of Prtha who is prtha? Kunti her another name is Prtha, Prtha's son partha and his sarathi, he is Parthasarathi, he was driving the chariot and then some developments are taking place. Arjuna such a great warrior, the archer, the disciple of Dronacharya only one person was better archer compared to Arjuna and that was Ekalavya and as soon as Dronacharya found that out. OH! I am your guru give me daksina, yes sir yes Guru Maharaja Order, give me your right thumb here it is. So not Ekalavya who became the number 1

archer? Arjuna . So he was there, but by seeing all those family and friends there he was melted, he stepped down he got into bodily concept of life, he forgot he was a spirit soul, forgot the Supreme soul, forgot that he had to execute the order of the supreme soul, instead of understanding following what he wants and just do it, just do it he started thinking independently. He cut of himself from the Lord or Lord's wish, Lord's vision, Lord's desire or Lord's plans, Lord's strategy. Because he was in illusion full body concept, bodily conscious and then he made connection with all those present there. NO! NO! NO! NO! NOT possible no can't do. Then Krishna had to speak up and what Krishna spoke has become known as what is it known as? What? What did you say? Say it (devotees saying) **Bhagvat Gita as it is** (maharaj saying) **Bhagvat Gita as it is.**

So then Arjuna heard Bhagvat Gita and what did he say at the end "**nasto moha**" "**nasto moha**" (B.G 18.73) finished he was in full illusion in the beginning' so Krishna has a demonstration OH! Here here is a person with full illusion now see what happened watch him watch him Krishna took one sample person in total illusion, bewildered he doesn't know what to do, what not to do , he is lost, gone, so many questions had crossed road. Then Krishna spoke Bhagvat Gita and the same person at the end dialogue, what was his conclusion? What was that hearer's resolution I am free from illusion, illusion

is gone finished **"nasto moha smurti"**
my memory has been revived **"gata sandeha"** no more doubts I am free from doubts and ok then what, are you going to do something? Yes yes I am ready **"karisya vachnam tava"** you just order me your wish is my command; your wish is my command you just order me I am ready to go.

So as this one person one sample person who was in full of illusion etc. What

became the cause of freedom from illusion?

Bhagvat Gita, same Bhagvat Gita is available today does that Bhagvat

Gita have same potency 5000 yrs ago? Or by using and using and using some say

this that potency is minimized or lost. This is only foolish conclusion **"purnam adah purnam idam"** (Sri

Isopanishad) purnam adah this is purnam, adah that is purnam and edam purnam

this is also purnam **"purnat purnam**

udacyate" . Anything that comes from purna becomes also purna.

When you

take purna out of purna what is the balance? Also purna, do you any experience

like this? This is another world it's out of this world $1-1=1$ not zero. So many

people could take that potency from this and be benefited and original potency remains

complete never minimized. So many have been benefited by this potent scripture,

words of God, to this day it's intact all potency all knowledge. So what is our

position? We are in position of Arjuna before the dialogue the beginning of the

battle of Kuruksetra 1st day as he arrived he was in illusion, that's our

position in this world. And if you want to come to conclusion

yes you have to
say "nasto moha" no more illusion, no more doubts "**gato smi**" I
am properly situated in my constitutional position. We
could also come to that conclusion, realization by doing what?
What? It's
obvious by hearing what? **Bhagvat Gita ki**
jai.....so please study Bhagavt Gita and be happy and "**HARE**
KRISHNA HARE KRISHNA KRISHNA KRISHNA HARE HARE HARE RAM HARE
RAM RAM RAM HARE
HARE". Any question if someone has (devotees asking questions
to maharaj
ji)

Question 1: While explaining the descendants of creation
you said that Brahma ji created all of us but actually we have
heard every soul
will be given the post of Brahma and we will be falling from
that course right
now we are in a fallen condition. So initially we are in
Brahma's stage and so
could you explain this?

Answer: We all become Brahmas 1st there are lots of
Brahmas, so I suppose lot scope for all of you to go through
that stage Brahma
and then come down. But more easy understanding is that may an
exception of
them. Something more to say about that the Lord picks up the
most pious
person and he is given the post of
Brahma in each universe the most pious person occupies the
post of Brahma. So
we also become grain and someone eats the grain many things
happen.

Question2: Why
did Jesus come to India?

Answer: Well

everybody used to come to India to learn yoga he came to India. India was a big seat of learning so Aquarian gospel, one kind of Christian scripture explains about his travels over sea or his absence from Middle East. For learning matter or so called scientific things people look forward to go to West and to learn about the spirit, spiritual matters, Bharatvarsha is the one, India is the one. All the countries all the scholars, all the persons aspiring to acquire knowledge they always travel to India. So this traffic has only kind of stopped few centuries' or otherwise in the past they always travelled. Jesus is a pure vaishanav so hence there is a greater reason for him to come to India. India is full of vaishnavs one vaishanva is attracted by other vaishanav or there is lot of assemblies of vaishnavs all over India that's why they used to come to met Vishnu and met vaishnavas **"sadhu sanga sadhu sanga sarva satre koi lava matra sadhu sange sarva siddhi hoi"**.

If you want to become wrestler what do you do? You go where wrestles get together right? You want to become actor what do you do? You go to Bombay. So like that you want to be yogi, you want to be devotee you want to be vaishanav, lover of God, love thy Lord with all thy heart where do you go? You go to the country, go to the people where ever they are. So India was known like that but some different kind of propaganda has been made and now that

kind of traffic
but even some people to this day they come looking for yoga or
Guru, come to
India lot of these travelers, tourists coming to India they go
to Rishikesh and
many go to Goa also (laughs)but we are not promoting. India is
not promoting we
are ashamed, we want to hide our culture and God we want to
show them something
else. All the tourist coming to India they are all encouraged
to go to Taj Mahal
on the way there is Mathura, Indian government does not talk
so much about
Mathura while they want to make sure all the travelers go to
Taj Mahal to see I
don't know what they go to see there the tomb, a dead place.
There is a life in
Mathura, Vrindavan they won't like to show the life of India,
we would like to
show some dead place like a Taj mahal. We have lost the spirit
and we are
trying to become matter, materialist our self. So many people
are coming to
India now to do business with India so many countries are
coming and signing
contracts with India. India is booming, Bill Gates is going to
be investing
some billion, so many billions of dollars in to India and
India is delighted. But all holy places,
Holmen, Holy Scriptures all being neglected, so different
values. So West is doing there
Dharma of promoting this amoeba culture or 5 star hotel
culture or Bhogavada,
gratification of senses and luxuries life ok they are
flourishing, West is
doing their job what they knew what their Dharma is, but if
India also giving

up their own Dharma also does the same stuff that West is expected to do or had been doing then who would look after Dharma? Who would protect Dharma? **Srila Prabhupad was the one who really cared for India's culture and religion and he did everything possible within his might to protect and to revive and propagate the culture of India** Krishna consciousness had been always available in India. So this western culture is becoming all there is globalization of it. But where is globalization of Bhagvat Gita, there was Atal Bihariwajpe I know I heard directly as he was invited to temple opening of our Radha Parthsarthi mandir in New Delhi some 4-5 yrs ago. He gave such a fiery speech and he said yes India has to globalize Bhagvat Gita. **If India is to take any kind of globalization that is Bhagvat Gita** (round of applause). He had just become Prime Minister and we are proud of such Prime Minister **"pradhan mantri ho to aisa"**. But then that was 1st and the last time we heard from him (devotees laughing) about globalization. Our leaders' have different sets of values not proud of Bhagvat Gita or Gomata or Ganga .

Question 3: Jesus Christ was a great personality even though his audiences were not so elevated he did not give them clear idea about God, he had knowledge of God he could have done that why he couldn't do that? Because that there is much turmoil between Hinduism and Christianity?

Answer: Jesus was expert preacher and preaching to the faithless is

offence, **preaching to the faithless is an offence.** So when Krishna was speaking Bhagvat Gita he was talking to a vaishnav **"bhakto se me"** you are my devotee, you are my friend. So he revealed everything unto him. But Jesus had to preach **"thou shall not kill"** Krishna didn't have to say to Arjuna, Arjuna **"thou shall not kill"** but while Jesus had to deal with his audience he had to say **"thou shall not kill"** you are all killers. So according to their faith and their depth of understanding etc, Jesus only preached only so much but not that he did not know why more than that why we understand from his life. He said I have more to tell you but not now, I will come back and I will tell you more, may be by that time you would be ready for more. So like that he knew the level of his audience, degree of faith of his audience and accordingly he preached ok let's stop here.

Thank you very much for coming from all over the country and hearing, keen interest in Krishna consciousness **Nitai Guar**
Premanande Hari Haribol.....