

# Lord's creation is Acintya, beyond our capability to know

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DELHI [1:9:36]

youth lecture

**varsa-puga-sahasrante**

**tad andam udake sayam**

**kala-karma-svabhava-stho**

**jivo 'jivam ajivayat [SB 2.5.34]**

Translation: – Thus all the universes remained thousands of aeons within the water [the Causal Ocean], and the Lord of living beings, entering in each of them, caused them to be fully animated.

Purport: – The Lord is described here as the jiva because He is the leader of all other jivas (living entities). In the Vedas He is described as the nitya, the leader of all other nityas. The Lord's relation with the living entities is like that of the father with the sons. The sons and the father are qualitatively equal, but the father is never the son, nor is the son ever the father who begets. So, as described above, the Lord as Garbhodakasayi Visnu or Hiranyagarbha Supersoul enters into each and every universe and causes it to be animated by begetting the living entities within the womb of the material nature, as confirmed in the Bhagavad-gita (14.3).

After each annihilation of the material creation, all the living entities are merged within the body of the Lord, and after creation they are again impregnated within the material energy. In material existence, therefore, the material energy is seemingly the mother of the living entities, and the Lord is the father. When, however, the animation takes place, the living entities revive their own natural activities under the

spell of time and energy, and thus the varieties of living beings are manifested. The Lord, therefore, is ultimately the cause of all animation in the material world.

Thus all the universes remained thousands of aeons within the water [the Causal Ocean], and the Lord of living beings, entering in each of them, caused them to be fully animated.

The animations are very popular and that is considered to be very advanced or very intelligent thing to do. Animations in television, they get different dolls to fight with each other or they seem to be talking, running after each other. That's extent of our abilities to animate things, which then we sit in our sofa and watch our own creation and enjoy or be amazed, 'Oh! What an animation look, amazing, the Disney world'. You know in America, their most famous animations are by the Disney world in North America.

So we are parts and parcels of the Lord and like father like son, the ability of the Lord is also in us in minute quantity and this is what little minute animation that we become the cause of. Or off course we create, we create little children. Lord has created all of us and we create few children. Lord begets living entities within the womb of material nature. mama yonir mahat brahma [BG 14.3] Lord makes mahat-tattva, that is the womb and Lord's glances, He glances upon that total material energy mahat tattva in front of Him. He doesn't even have to touch it.

Just by looking at it He does the impregnation and how many? Countless living entities, they get animated as per kala, karma, svabhava, their karmas which they had committed during previous creation, and their bhava, inclinations, tendencies.

So we create few living entities or few, we don't create living entities. They always exist. Give bodies, become cause of giving bodies to few children, but look at the Lord, how much He could create.

**tasmin garbham dadhamy aham  
sambhavah sarva-bhutanam  
tato bhavati bharata**

He becomes cause of sarva bhutanam, of all the living entities and giving them bodies also. First of all they are His parts and parcels. So whenever it is difficult to stress the history, when the living entities were created, mama amsa, purna amsa, some parts and parcels were created. We don't know, difficult to find out.

So that creation of living entities and later on giving them bodies also, to sarva bhutanam, of all living entities.

I never heard this saying, this creation as the lila, sristi lila, Devakinandan Prabhu was explaining, different incarnations have different lilas or even there are lila-avatars. For first time I was thinking 'Oh! This is also lila of the Lord. Creation is also lila, sristi lila. And the three Purusa-avatars put together, performing this lila. So what we do little bit is not described as lilas. We also have little creation, few children okay, big house okay, housing colony, or that kind of creation. Big bridge we build or little space Apollo 8 or Apollo 11, little Sputnik, there are unlimited ocean. At night time there are so many planets floating like a dust particle float in the air and then we say little sputnik floating. So these are the tiny creations of the tiny living entities. So they are not described as lilas, but when Lord performs the herculean tasks, big big tasks, creation of the universes, not just one but unlimited universes and within each universe so many planets and so much variety. For a tiny tiny living entities as we are, from where we are sitting, or wherever we are existing, from there to take a look at the one universe and so many universes and beyond that there is another kingdom, the spiritual kingdom, and living entities are tiny, and that tiny living entities' brain is further tiny brain.

Prabhupada used to call 'tini brain'. He would describe, 'so that tini brain how much tini living entities, tini tiny how much that could understand? I mean what we know is very very little. There is a planet and there is space, so many planets in that space and there is ocean and there is whole world out there or in there in that ocean, so many varieties in there. I mean of the total creation of the Lord, all that exist, how much does living entity know? How much do living entities know? Just a fraction! Who was that? I think he was Einstein, he said "You admit that how much ignorant you are. If you could admit that I am so much ignorant means you are kind of knowledgeable, but one who thinks oh I know everything that is how the ignorance is described." One who thinks that I know everything, that means you are ignorant. But if you admit, yes yes I am ignorant; in fact I don't know so many things. Oh! He is knowledgeable. At least he knows that he doesn't know. That is one scientist, Einstein was admitting.

You go to the beach and you take one sand particle from that beach, Juhu beach, where Prabhupada used to walk and then you admit that my knowledge is one particle that now I am holding within my pinch, that particle, may be that much or may be even less than that I know, compared to the number of sand particles on the beach. You know there are so many beaches also. So how much could living entity know? Not much!

So when Lord performs His lila, the sristi lila, the creation, then it is just mind boggling. It is just achintya, just beyond the grasp, the capability of living entity to know it. But in order to make the living entity knowledgeable or at least as much as living entity could know to the extent they could know here in, in this part, in this section of Bhagavatam, the creation has been described, not just theory of creation, the facts of creation have been described. I was thinking how Narada Muni, he had gone to the authority in the creation, next to the Lord or Lord's right hand man. Lord is cause of all causes, that is the chapter here we are dealing

with, Lord is cause of all causes, sarva karana karanam. So the popular fact is, Brahma is the creator, but even Brahma had to be created by the Lord before he creates more things. So Lord is cause of all causes, even cause of Brahma who is kind of secondary cause of creation. Lord is sarga and visarga is, we were hearing and understanding in yesterday's class also. So Brahma certainly has a big role. If anyone has to play role besides the Lord, that is Brahma. He has big big role to play in the creation of brahmanda.

So what Narada muni is doing? He is going all the way to the top authority in this creation, who is responsible for this creation. He goes there, he says okay Brahmaji. He does interview. We heard those ten questions yesterday which are at the beginning of this chapter. Yad rupam, yad adhistanam, and total number of ten questions were raised. So Narada Muni, who also has inferior position, he is going to the superior authority. He is going to father also, Narada muni is son and Brahma is father. 'Oh! Father, daddy daddy, could you please tell me, explain to me, be kind upon me'.

So keeping in mind, these things human beings should know, or they should know these things even as lila of the Lord. The creation is lila of the Lord and oh my dear father Brahmaji, and he is asking all those questions, all possible questions that human beings would want to know about the creation, those questions were raised by Narada muni. Probably he sat in Badrikasrama and made a list, oh! these questions probably people from Delhi would ask and these questions people from Ney York would ask, and these questions from here and there, and he made up a list and Badrikasrama because that is his headquarter, Badrinarayan he worships in Bharat varsha.

Narayana, Narayana, Narayana, that's why when you see Narada muni, you remember Narayana or he reminds whole world about Narayana, he gives out Narayana. So Badrikasrama is his place and when he comes back, he probably prepares or he thinks, reflects, he plans. Anyway somewhere he made this list and he

approached Brahma, 'Could you please tell us about this creation, this this this tell us, ten questions.' And what we are hearing these days in Bhagavatam class including today's verse is reply, is a response to Narada muni's questions.

The person who is asking questions, who has made list of these questions is a topnotch authority himself. Pure and he is representative of all the people. And he has to go around and what if someone will ask me about creation? You know I go every where. Then I better know, I better equipped myself with answers to these questions. Otherwise could be very embarrassing position as those Yamadutas were embarrassed.

Prabhupada writes, if you are representing someone, before you go out there to represent, you better be knowledgeable about the representation, about what you have to present. So Narada muni is world preacher and he is going to the topmost authority and wants to know all the things about creation. And the answers given were nothing but the truth. If anybody knows about the creation, of course Lord knows, and there is another person who knows and that is Brahma, because he is directly involved with the creation. So that person had been interviewed by Narada muni and these are the answers to those questions.

And these are facts, this is the truth for all the time to come. And Narada muni and Brahma both of them, they want to go on record and that record is here, in Srimad Bhagavatam, several chapters. Many many chapters dealing with creation, sarga visarga, very in depth or mystical also and so many great details and very interesting details about the creation of the Lord. So this is it. In fact this is, if anyone any where any time is interested in knowing about the creation of the Lord, creation which is out there, this is the place, this is the source. You go into the Bhagavatam, Vedic texts Upanishads and puranas, like that essence of all that is in here in this amal purana, Srimad Bhagavat purana. And you hear this you read this and you become knowledgeable about the

creation of Lord.....

The creator mentioned here is jiva, jivo ajivam ajivayat, close very nicely, even sounds very nice. Jivo ajivam ajivayat, one jiva, jiva also means life, jiva. Oh! This is nirjiva, they say, this doesn't have jiva, this doesn't have life. So the first person, Prabhupada is describing that person is leader of all the living entities. And he is also jiva because he is full of life. Infact life comes from life. Prabhupada made that bold statement, life comes from life. So that is right here. Jivo, in the beginning there was jiva, the Supreme living entity and he is the cause of all causes and from that jiva from that life rest of the life has come into existence.

hiranyagarbha-antaryami , that jiva has been described as hiranyagarbha that is Garbhodakasayi Vishnu. That jiva also has been described as antaryami, antaryami Krsna, Lord in the heart, or Supersoul.

Samsar vyatirikta paramesvarah, jiva is samsar vyatirikta means someone who is beyond this samsar, this material existence. This jiva doesn't come from, He is not part of this creation, samsara. Living entities are also samsar vyatirikta. Living entities are also from beyond this material existence but He is not only samsar vyatirikta but He is samsara vyatirikta parameshvarah, He is Supreme Personality of Godhead and He is creator. Yesterday also the word ubhayam, means two had appeared. He creates Brahmanda, anda, egg like shape, anda, egg and brahmanda, brahma mahad yonir. So brahmanda is universe and He is also creator of pinda, another word had been used for the living entities. The brahmanda is universe, and one is anda, one is pinda, brahmanda is material universe and pinda, each one of us is a pinda. Like we hear, pinde pinde matir bhinna or munde munde matir bhinna Mati means intelligence.

Devakinandan Prabhu was also throwing light how each one is

different or thoughts are different, everything is different. You could see, he gave a class and I am also giving a class. He said each one of us could give a class, would be talking, talking the truth but differently. This is also amazing creation of the Lord, though two persons look alike, there are hundreds of you are sitting and each one is different looking, except who? Jananivas and Pankajangri! Even after 30 years I cannot figure it out. I have to take few minutes to understand to whom I am

talking with, this is Pankajangri or this is Jananivas. One has bigger shikha, one has small. There is some difference. Difference is there but it's very subtle. Isn't this amazing!

And sometimes we could hear, it could be true, that at the beginning of creation till now all the bodies created by the Lord, not two bodies are alike. Not that present batch each one is different, but the previous batch and the previous, each batch, no two bodies were created just alike. At least some slight difference, little scar, something will be different. And this is something amazing, that we could just sit and appreciate and become Krsna Conscious. If we could just sit and be amazed. Instead of going to see Agra, to see the eighth wonder of the world, you could just sit in Vrindavan and hear about the creation of the Lord and be amazed, such a wonderful Lord is. Of course Krsna is wonderful, there is chapter Prabhupada gave title as a wonderful Krsna, but even there is wonderful Maha- Vishnu, wonderful Garbhodakasayi Vishnu, wonderful Kshirodakasayi Vishnu. We don't have to, yeah I mean only appreciate rasa dance and talk about rasa dance, and how amazing and appreciate and relish. But here this Sristi lila is also such a amazing thing, we could relish and we could really go deeper and understand step by step the creation of the Lord and the subtleties and the details and the flavor, and just amazing thing what Lord does. Amazing, wonderful creation of the Lord!

Brahmanda and that anda and this pinda and all that is in anda



is also in pinda, all that is out there is also in this body in minute quantity, different elements out there, bhumir-apo nalo vayuh kham all are out there and in here also. So the whole brahmanda you want to sample, just sample your body, and analyze your body. And by knowing pinda you could know lot about anda, the whole brahmanda.

So what attracted my attention is Prabhupada writes in the purport of the second verse of the same chapter, this is Srila Prabhupada ki jai! 'Contrary to such mental speculative theories of creation, however, Narada Muni wanted to know all the facts of creation in truth, and not by theories.' So many theories are floating, many be at the time of Narada muni also, and big bang theory and many other theories are there and Narada muni just wanted to smash those or expose those or establish the facts. Not just go by the theories but he wanted to establish the truth about the creation.

Srila Prabhupada being a representative of all the previous acaryas and Brahma and Narada muni, is really wanting to attract attention of the whole world, 'are you interested in knowing the truth how the world was created' and if you say yes, then here, Bhagavatam is the way. You may be studying the theories which are full of mental speculations but the facts are these. This is spoken by the person who was involved with the creation. Right then and there, millions of year ago, when the creation took place, this person Brahma, he was right there. Not

just witnessing but he was involved, making his hands dirty. Look his hands are still dirty. He is holding the microphone and giving interview.

I have not studied Bible in depth but what we hear from our devotees, with the Christian background, is the description of the creation of this world. Of course the great thing is that we appreciate, that they admit. Bible admits that this world was created by the Lord, that is a good thing. This world was created by the Lord, not much detailed. And He took some, six

days to create. And by that time He was kind of exhausted and on seventh day He took some rest and that was Sunday. And following the footsteps of God, who took rest on Sunday, we also. Of course we are fighting for more rest. So beside Sunday now we have Saturday for half day. We want to work less, more pay, work less more pay.

In the beginning there was sound, shabda. From sound, shabda, then sparsha, rupa, rasa, gandha like that, each of these five elements, earth, water, fire, air, ether, ether has only sound. Ether is most subtle element and it has only sound and the next one has sound and touch, like that. You go to next one, there are three things, fourth one four things, like that. So whatever is written in Bible is also true, giving credit to God, the creation of the God. Of course He creates. He existed before creation. He was there at the time of creation. But the only trouble is, how much you could relish, whatever written in the Bible, although that is also lila, but described in such a summarized way that you can not really relish. And for the fact, cannot appreciate also, unless you get into the details of creation you cannot appreciate it. So what is in the Bible although truth, but not much we could relish because so many missing links are there. And some holes are there, and doesn't make sense some times. So this is how devotees has explained, this is what Christians has to say or Bible has to say.

Very recently I came across the statement from Kurana about creation. They kind of agree with the description of creation given in the Bible, the Muslims agree with what is written in Bible. Only disagreement they have with the Christian or with the Bible is, they are saying, hey come on, you are making our Lord, Allah kind of ordinary person. You are saying that He was working for six days for creation and then He was exhausted, He was tired. Come on, God cannot be tired. He is never tired. And He created for six days and on seventh day He took rest, they don't agree with His taking rest. Lord and

taking rest, doesn't go together, they think so. And that's the only difference Christians and Muslims have to say about creation. Of course both the parties fully agree that Lord has created this world. But because what has been presented in Bible and Kurana is not complete and perfect and in great detail, some places it doesn't make sense, and that has given rise to the speculation of the scientists.

The scientists or intelligent beings, intellectuals, they always want to keep their brains busy and active and do exercises. Others do exercise with the muscles, the intellectual persons they do exercise for their brain muscles. Their power is in brain muscle and they want to keep it fit and active. So they were referring to this Bible and Kurana theories and that was not convincing and some intelligent theory has to be presented to the world, so they came up with the popular theory of creation which is known as big bang. What is the name of the theory? Big Bang!

What was big? The bang was big. The sound that explosion had made, they kind of talk about some kind of mahat tattva. Or the mass of matter was just sitting there, the mahat tattva. They don't know, not talking about that, but the matter was there. And then for nothing or suddenly or for no prior cause or notice because there was no person according to them, for the creation, just a big bang, big explosion took place and whole matter started to scatter everywhere. And then came into, beautiful round shaped ball started floating.

But that's not the experience. When the explosion, when the terrorist came, they also went to the State towers and they exploded those twin towers. Did some beautiful thing came out, that you would go and take photograph, 'Oh! Wow what a beautiful creation this is.' Or in Japan, Americans when they got the karma back, in Japan they used their bombs, the most powerful bomb was exploded, and did some housing societies, planets, some beautiful things came out of that explosion? So the experience that we have of the explosions is that nothing

beautiful nothing wonderful nothing that you could use that comes into existence as a result of some small or big bang or some explosion.

So with this we reject and I am sure there are so many others arguments, who was, behind every explosion, there is a person, either he is right there lighting the bomb, may be the crude way to light the bomb is you go with candle and you light it. May be that was being done some 50 years ago. But now remote control, but still there is a remote, machine is there and person to push the button is there. So no explosion is automatic, unless some person is involved.

So this is how the big bang theory is down the drain. I also was thinking how, because what was available to the western world, the information or views or news of creation from Bible and Kurana, that did not satisfy the scientists and intellectuals. And then they had to speculate and speculate and they speculated to their heart's content. There was no one to stop them. Generation after generation, they went on speculating and supporting these imaginary theories, big bang and some other theories. And they did this because the facts were not available to them. The Bhagavatam theory was not made popular. Of course this big bang theory and this is all from last 500 years and few thousand years there was a time when this was a theory. This was a common knowledge. 'Oh! How was the world created?' Everyone knew. You could stop anyone on the street and ask them how the world was created. And they would refer to the conversation between Narada muni and Brahma or Maitreya muni and Vidura. They knew, that every student, his schooling began with the guru's asram.

brahmachari gurukule vasasantam guraur hitam

They all went to guru's asram. The perfect narottamas, thoroughly purified and honest persons as they were, they were only speaking the truth and spreading the truth, travelling extensively. Wherever there is some black spot, some

ignorance, wherever, they would go with the torch light of knowledge and dispel the darkness by discussing these topics of creation from Bhagavatam and other scriptures. So one time, 500 years ago, 5000 year ago in satya yuga, in treta yuga, every single human being practically everyone knew how the world was created.

So the present theories are just few hundred years old concoctions or mental speculations which world is buying because there was nothing substantial being presented. But now the task has begun with Srila Prabhupada entering the field of the whole world with the original facts from Narada muni and Brahma which are right there in Bhagavatam which are being distributed far and wide. So this big bang theory doesn't have much future; not much longer into the future this big bang theory would be accepted as something intelligent. Like so many other

theories are being challenged not only by Hare Krsna's, but other intelligent beings are challenging theories.

One of such theory, very popular theory, theory of Darwin, theory of evolution being challenged all the time. I had read in the newspaper before about the challenges and rejection of Darwin's theory of evolution, but something very recently, a week ago, what I, Darwin under attack by US school boards. US that is American school boards are attacking Darwin's theory, appeared in a front page of Sunday Express on 2 nd January. And the writer, of course the whole news is from America, as it is, and God or Darwin, report says, God or Darwin choice is yours And this is US school boards; they want to go for God. They want to reject this Darwin. All or most of the report says, okay we may could accept this as a theory but not a fact. May be something let it be there before it dissolves, completely dead, but as a theory and not as a fact.

Report also says, I definitely would preferably believe that God created me and I am not the cousin or descendant of the ape, monkey. The Darwin was presenting that the most evolved

being was ape, monkey, some 5,6,7 thousand years ago. The human being from the monkey, monkey was using all the four feet, he kind of stood up, started up gradually. Then his four limbs became his hands and the tail went inside from back and this became feet hands, feet became hands and no tail and he stood erect. And this all happened some few thousand years ago and then first edition, first version of human beings, they were such uncivilized, uneducated. They were living in the caves, cave man theory and they used to fight a lot amongst each other, men of one cave with men of another cave. They had no instruments. They just used rocks, throwing rocks at each other.

At the time of your battle of Kurukshetra its described amazing kind of weapons were used in Mahabharat war around that time. Actually human being has just now has come into existence and he was using rocks and some sticks to beat each other and there were no towns and cities. And from time the human being has further evolved and he is becoming more and more intelligent and intelligent and most civilized human being in the present version of human beings. So in brief, and in the beginning was amoeba, when the world was created in the beginning was amoeba, not Brahma but amoeba. So that's Darwin's theory of evolution which was being taught in all schools and colleges in all over the planet including India, unfortunately. I am sure, even in Mathura University, vidyapith is teaching evolutionary theory of Darwin. Vaisnavas never taught such theory.

Prabhupada not even spit at such theories, why even spit, waste of spit on such a garbage. He just used his boot to kick. He didn't want to kick the face but with the boot only.

So one by one, let us maintain some strong faith and some more patience and we would realize that all those things which are presented as some kind of truth all over the world will be exposed. They would be proven wrong when we know what is right. And gradually there is a major change.

I was talking with Bhakti Svarupa Damodar Maharaja, on the phone just few days ago. He conducted his world conference, scientific conference in Rome, in Italy just few months ago to celebrate Prabhupada's 108 th birth anniversary. And he said there were so many scientists, but 32 of them, he had a list of them, but 32 scientists talking in favor of God or God's existence. There was a time when scientist would say, prove it, can you show me God? Yes yes? Okay then I can accept. But now same scientists are coming to the senses and gradually there is global revolution in consciousness. And certainly the chanting of, Hare Krsna Hare Krsna Krsna Krsna Hare Hare Hare Rama Hare Rama Rama Rama Hare Hare And study of the scriptures and the air is getting filled with truth which is defeating the myth and that truth is inspiring so many individuals all over the planet now.

There is a study first time, Rasaraj was mentioning to me, 'For the first time you would be amazed to know,' I was amazed, 'first time the research on consciousness is being done.' The scientists are doing research into consciousness, consciousness means conscientious. You go beyond, it's not just matter, something living, something conscious. They want to study consciousness, because they may have different, whatever idea they may have, what the consciousness is. But at least they are coming to the conclusion that this world is not just the dead matter, as Darwin was also trying to prove, this is bunch of chemicals and interaction of this chemical, life come to existence.

No! this verse is talking that original jiva that samsara vyatirikta parameshvarah, the Supreme Personality of Godhead was full of life, He gave life, He put life into everything was there around, the living entities and got them working as per their karma and svabhava. Ajivayat, He becomes cause of giving life to others, life comes from life. So life is being studied as a consciousness for the first time and this is happening.

Of course you know when Prabhupada, in easy journey to other planets, Prabhupada writes, the scientists are coming to the conclusion, if there is a matter, oh possibly there must be antimatter also. If there is material then there must be anti-material, something anti-material. What is anti-material? That is a spirit. Matter is matter and anti-matter is spirit. Some scientists are waking up to the reality. It is their good fortune and good fortune of so many others, because in this day and age, the scientists have become the gurus of the masses. The guru's or acarya's position has been taken over by the scientist. If scientist says something, everyone, Prabhupada says, double standard, double standard here.

When sadhu is talking, acarya is talking then you challenge him, show me, could you prove it? But when scientist says something, lot of things which are not proven, people don't ask those questions any more, even, oh could you prove it. Their speculation, they are just blindly accepting it. And Prabhupada said, this is double standard. You are asking us to prove, show me, but you are not asking similar questions to the scientist to prove it.

So it is very important for the spread of this Hare Krsna movement all over the planet, the scientists are big stumbling block, because they are taken as the authority and they are presenting so many theories, bogus theories, they don't know they begin with, their source and anybody's source to become scientist you don't have to be man of any kind of character, no. you could be a woman hunter, you could be meat eater, you could be speculator and what else, what did I miss? Drunkard, yeah, you can have a wine bottle in one hand and you are punching your keys and theories you are typing on the screen and it's fine. It's fine. They may be murderer, they may be terrorist, they could be anything. No questions are raised. Only their theories are accepted, because with those theories you could

exploit this material world and that is when you could be



ishvaro aham, and you could declare, not only declare but practically be that Ishvar, the controller, the enjoyer. So it's a good team, right? Good team, the scientists are making job easy, facilitating the demoniac nature and giving them how to be enjoyer, ishvaro aham. So from that ishvaro aham status, human being want to achieve, they want kingdom of God without God. Srila Prabhupada ki Jai!

Wonderful Prabhupada, kind of statements Prabhupada has made, he was the first one to speak this kind of language. It was most relevant statement, Prabhupada has made. So from that position human beings are taking, ishvaro aham, we have to bring them down to daso aham, dasosmi, not bossosmi, boss asmi. So these theories and the scientists and they are just eager for the exploitation of the world, this is how they are helping and people are getting distracted and as a result, in fact suffering. They want to enjoy, but they are suffering.

So the last lecture series Prabhupada gave on the planet in Mumbai was, the present day, modern civilization is a total failure. Only alternative is Krsna consciousness, this was his topic. From Mayapur he went straight to Mumbai and everyday he was roaring like a lion, although we have to lift him, literally lift him and put him on a vyasasan, but once he was on a microphone, he was getting the audience trembling. He was very bold and outspoken and this civilization is total failure, only solution is Krsna Consciousness.

So many myths are being spread, but now the Prabhupada's books are everywhere. Do you know, I am sure this is, another place also this hold true, that Delhi distributed 86000 Bhagavad Gitas in marathon. Devotees of Delhi and Panjabi Bagh, 86,000 Bhagavad-gitas out there. And like that, this is just one city's score and wait till you hear about what Bombay did and other temples did and to distribute books and to spread this knowledge. This is Prabhupada's program, so that truth is established this way.

dharma samsthapanarthaya and then sarve sukhina bhavantu, people could be happy and in real sense will be prosperous and that's life. That's real life. So let us push on Prabhupada's program, Prabhupada's movement, spreading the Holy name and Bhagavatam, the knowledge based on Bhagavatam. This way spread the truth. World will be benefited and this is the topmost welfare work, Prabhupada used to say.