

# Qualities and mood of Preacher

Venue: Mayapur

Dated: 4/2/2010

Haribol!!

(Guru Maharaj asking the Bhakti sastri students) You were here yesterday? And what happened? What did we talk about?

Attitude towards living entities ants and elephants and from knowledge comes humility. **"kanthasta and hridayasta"** don't keep just to the throat but bring it to the heart and then do not just accumulate that there but assimilate so that there is the transformation **'yoga sthah kuru karmani'** (B.G 2.48) someone has taken note of, that was one of the concluding statements we made. 'yogtha sah kuru karmani' which was Krishna's advise to Arjuna but is that just for Arjuna? It's especially for us. Arjuna is already yogi and Bhakta, **'bhakta si me'** (B.G 4.3) that we want to become devotees, so He is giving us advise, 'yoga sthah kuru karmani'. So 'yoga sthah' that's being in yoga, established in yoga, established in knowledge, want to talk in the context of 'what we are doing here', studying the sastras and acquiring knowledge and we want to become knowledgeable, equipped with knowledge. We could also say 'yoga sthah kuru karmani' or 'jnana sampanna' we become 'jnana sampanna' like what **'vidya vinaya sampanna'** (B.G 5.18). Equipped with vidya, vinaya, knowledge and humility, so 'jnana sampanna', equipped with the knowledge then you act.

Don't just walk into the world ignorant but walk into the world on the scene equipped with the knowledge. That's why the very first stage or phase of life is called 'vidya vidyarthi dassa' vidya arjan is the primary focus and function of brahmacari life, **'brahmacari gurukule vasandato**